WUNEN'S WORK

SERHPBOOK

initiated
April - 1956

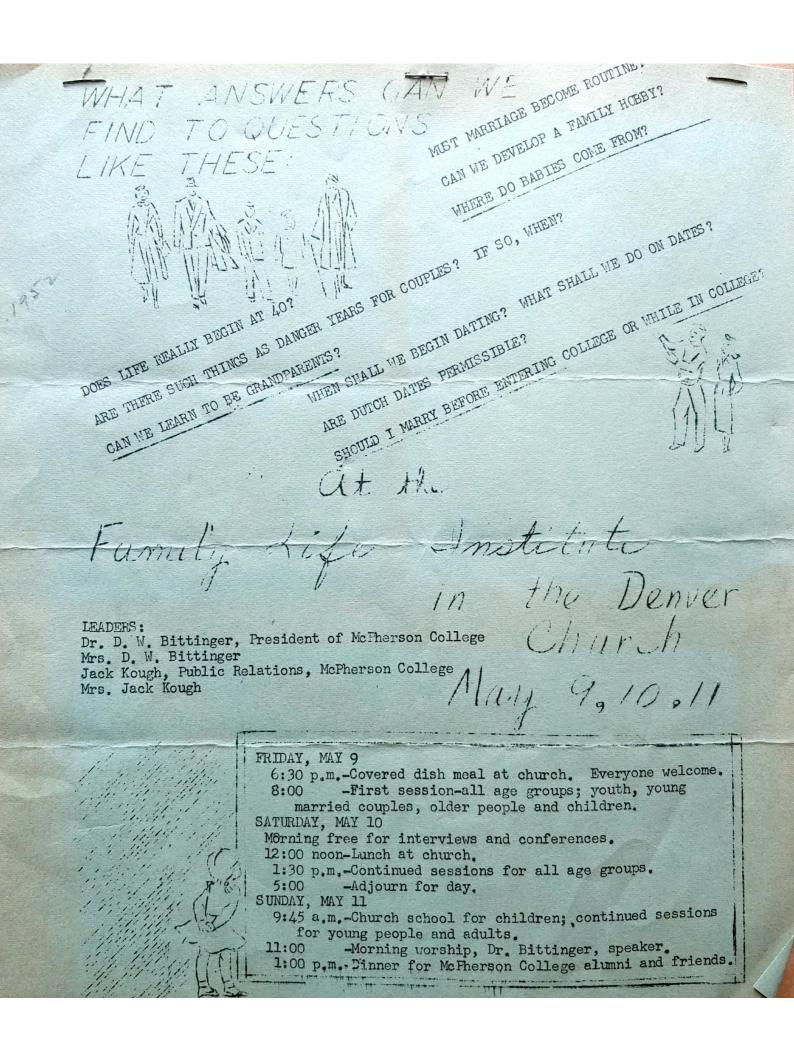
The Women's Work

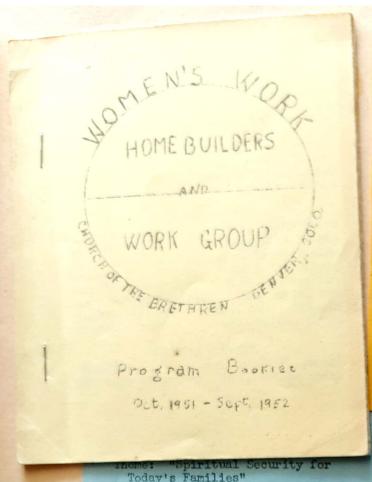
We women really enjoy our meetings and if you have not been to any we are sure you are going to also. True enough, we feel we are of service in a number of ways and we find help and inspiration in

and we find help and inspiration in our programs. It is very satisfying to be able to do this and derive pleasure in the doing as well as satisfaction in the result.

Are you interested in a discussion-study-fellowship group? Then you would enjoy meeting with the Homebuilders on the second Tuesday evening each month at 7:30.

Do you like to Quilt? Make Comforts? Do handcrafts? To sew? Then come to the Aid-Service meetings each Thursday from 9:00 a.m. to 3:00 p.m. at the Church. Bring a dish of food to contribute to the potluck meal which is served at noon. Activities for the kiddies.





Thome: "Spiritual Security for Today's Families"

Time: 12:30

Place: Grant Avenue Methodist

Church

Luncheon: 75¢

Reservations: Mrs. W. E. Mayo,

BE-3-5047

Mrs. E. E. Fredrick, GR-0791

See Gladys Naylor about a ride or reservations.

Where we love is Home, Home that our feet may leave, but not our hearts.

Oliver Wendell Holmes

CONSTITUTION FOR WOMEN'S WORK
PROPOSED

The sample constitution which is proposed by the Woren's Council will be discussed at the next Homobuilder's meeting (see left column). Read your copy carefully and give your epinion at the meeting, for or against its adoption.

CHURCH SECRETARY URGENTLY NEEDED!

FLOWERS FOR OUR CHURCH

The Homebuliders are furnishing the

to take home and plant. When the flow

that they be brought back to the churc'

the church service.

All you have to do is plant the bu

you may have, a coffee can will do.

Keep watered and in a cool, dark place

SH 0754 or Viola Turner, SUI-5050 wher

bring to the church.

next Tuesday, April 15th at 7:30 p.m. at the home of Mrs. Marguerite Knop, 1433 Oneida Street, interior art design will be the subject for discussion.

Miss Steinberg from Denver University will be the guest speaker. Springtime usually gives us the urge to start our housecleaning and redecorating, so the subject of interior decorating seems particularly appropriate just now.

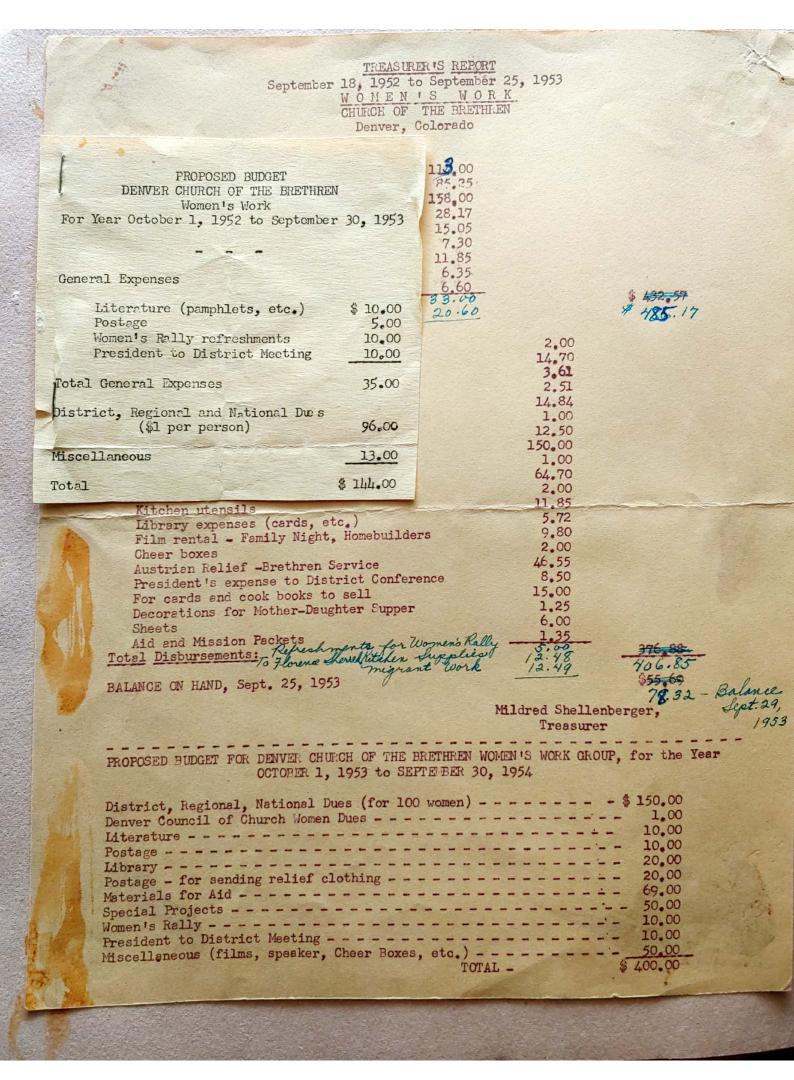
All ladies are invited to the two stork showers which are being planned for two of our members soon:

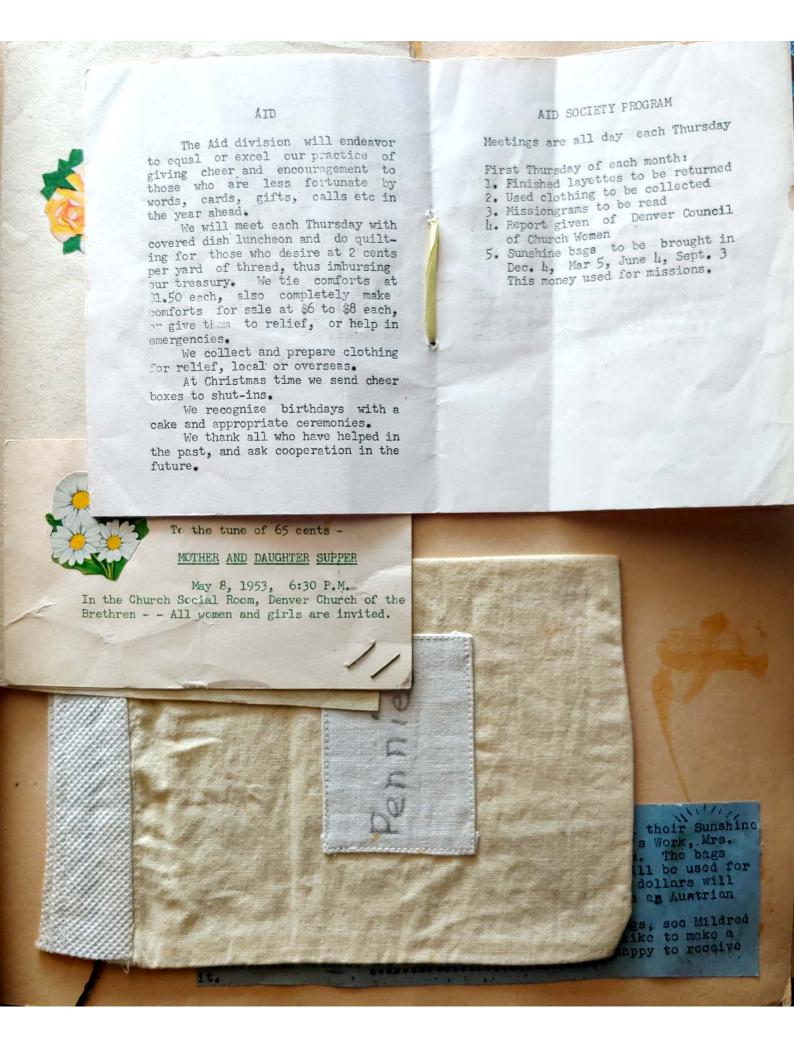
For Pauline Barker - April 25, at 7:30 in the Clannin Home, 417 South York Street.

For Gladys Naylor - May 16, at 7:30 in the Church Social Room.

4-8-52

The Church Secretary recommendation from our group was taken to Church Board. They approve the women's sponsoring of the project if the giving is over and above regular contributions for the church budget. The need for a secretary is urgent. If you want to help on this project, bring your contribution with you to the meeting. A collection will be taken and plans formulated.





Scanned with CamSca



Scanned with CamSca

September 18, 1953

ATTENTION: --

All Women of the Church

BOOK REVIEW:

You are cordially invited to attend the <u>Momen's Rally and</u>

Book Review to be held Friday evening, September 25, 1953 - at 7:30 p.m.,
in the Church Social Hall, 1101 South Washington Street, Denver, Colorado.

Miss Carrie Lee Munkres will review the book:

INSPALLATION OF MOLENS HORK OFFICERS

mildred

Women's Work Rally September 25, 1953

Social Room

7:30 P. M.

Welcome - Mrs. Linda Flora

Social Singing - led by Gladys Naylor

Introduction of guest (Miss Carrie Lee Munkres) - by Lucille Clannin

Book Review - "WITHIN THESE BORDERS" - Miss Carrie Lee Munkres

Women's Trio - Special Number - Evelyn Lehman, Dorothy Groom, & Luccille Clannin

Business Session - conducted by Mrs. Linda Flora

Collect "Sunshine Bags" and Offering

Budget

Vote for Representative to Denver Council Emergency Food Committee Chairman Shower Chairman

Distribute Treasurer's Report - Mildred Shellenberger

Hymn - "LEAD ON O KING ETERNAL" Number 324 - led by Gladys Naylor

Installation of Officers - Mildred Shellenberger

```
tressurer also sends the group." the sing the district bressurer as
                                                   would read "Section A. Tressurer. The tressurer shell receive and disburse funds stathe discretion of the cebinet. The books will be sudited at the end of the year by either the church suditing committee or a committee appointed by the president. The tressurer also sends the annual report blank and funds to the district tressurer as
                                                correspondence of the cabinet & weed a record of all meetings." The amended Section & would read "section & Transfer of the spinits of the sp
                            section concerning program directors, currently called Section & will be called Section 5.

The smended Section 3 would read Section 3. Secretary. The secretary shall conduct all correspondence of the cabinet Akeen a record of 11 months of 11 months of 12 months of
                                                    tressurer listed under Section 3 will be separated into Section 3 and Section 4. The section concerning program directors
                                                                     PROPOSED AMENDMENT TO THE BY-LAWS OF WOMEN'S WORK-The duties of the secretary-
                                               director of Homebuilders, s director of Masions, together with the chairman of any of Women's Work!
                                                                of a president, a vice-president, a secretery, a treasurer, a director of Aid, a
                                                   to read"s secretary, a treasurer" in place of "s secretary-treasurer". The Ammanded srticle would then read "The officers of the "lomen's Work organization shall consist of a president
                                                        PROPOSED AMENDMENT TO THE CONSTITUTION OF WOMEN'S WORK---Amend Article IV, Officers
                                              Expenses to contenent, etc.).

Mirsery care.

Miscellaneous (films, speakers, etc.).
                                             Postage.

Postage.

Church furnishings.

Material for Aid.

Special projects.

Chifts (bables, weddings, etc.).

Expenses to conferences, institutes, workshops, etc.

Mursery care.

So 00

So 00
                                      50.00
                                               Literature..... 10,00
                                               follows: 25¢ for district, 25¢ to regional, 90¢ to netional, 15¢ for district office
                                                                Dues for 88 women (2.55 per person-to be distributed, as
                                           PRODUCED BUDGET, WOMEN'S WORK, Oct. 1, 1955-Sept. 30, 1956
                                                                                                                                                                                                                                                 Jomen's Work dues. 135.00

Junited Church Women. 1.00

Mavejo Indian Project. 30.00

Kitchen stool. 10.25

Veterial for dandlers. 29.75

Speaker for Homebuilders. 2.00

Christmas decorations. 2.00

Cerds and calenders. 2.00

Cerds and dinners baskets. 2.04

Food for Christmas baskets. 2.04

Food for Christmas baskets. 2.04

Food for Christmas baskets. 2.04
                                                                                                                                                                                                                                                    eouz ... 90.27
                                                                         Belance on hand...... $24.31
                                                                                                      Receipts-----550.61
                                                                                                                                                                                                                                                 Tahursements—

Remboo drapes

Drapery material, 54.20

Cobkies for drapes, 20.00

Cobkies for drapes, 5.35

Reder plates, 5.75

Reder plates, 3.72

Reder plates, 3.72

United Church Women, 1.00
19.062
                           Baby showers(have collected).... 2.75
                           Innohoons and dinners..........
                           Atd......120,00
Hobby Fair, Bazagr, cards, calendars90,50
                           Palance brought forward...... 56.07
                                                                                                                                                                                                                                                                                                                                               Dishursements-
                                                                                                                                                                   несетрьз--
                                                                                                                                                                                                                                                                                                                  FINANCIAL REPORT
                                                                                                                                                                                                   MAY 10, 1955
                                                                                                                                                                                              NAAA HAMHTA TO
                                                                          THE MOMEN IS MORK OF THE PRINCE OF PEACE CHURCH OF THE ERETHREN
```



Scanned with CamSca



THE WOMEN'S WORK OF THE PRINCE OF PEACE CHURCH OF THE BRETHREN OF ATHMAR PARK

September 20, 1955

FINANCIAL REPORT

DISBURSEMENTS		RECEIPTS	
Bamboo drapes	\$ 71.62	Balance brought forward	\$ 66.07
Drapery material	54.20	Aid	162.90
Lining, crinoline, and hooks	24.21	Hobby Fair, Bazaar, Cards, Calendars.	90.50
Drapery rods and brackets	18.40	Luncheons and dinners	335.26
Cleaning of drapes	8.10	Donations and refunds	2.75
Camp Colorado	50.00	Dues	31.25
Cookies for servicemen	4.60	Homebuilders Offering	47.90
Funeral expenses	20.58	Baby showers (collected)	1.50
Baby showers	5.75	Stanley Party	
Paper plates	2.72		\$758.80
Women's Work dues	135.00	等。	
United Church Women	1.00	A 575 00	
Navajo Indian project	30.00	RECEIPTS 758.80	
Kitchen stool	10.25	DISBURSEMENTS679.04	
Cups, glasses, and pitchers	29.75	# go g/	
Christmas candles and decorations	3.00	Balance on Hand\$ 79.76	
Fruit for Christmas basket	2.94		
Speaker for Homebuilders	5.00		
Seeds for Europe	11.62		
Tile for Junior High room	5.00		
Wedding showers (3)	14.04		
Stationery and stamps	29.80		
Cards and calendars	90.27		
Expense on dinners and luncheons	14.04		
Rubbernats for church doors (4)	6.50	是不是在4年,1月第四次的1000年	
Packets for Women's Work	.65	是1996年的 1997年 在1996年 1996年	
Miscellaneous	\$ 679.04		150

BUDGET, WOMEN'S WORK, Oct. 1, 1955-Sept. 30, 1956

Dues for 88 women (\$1.55 per person—to be distribut follows: 25¢ for district, 25¢ to regional, 90¢ to national, 15¢ for district office	ed, as
expense)	136:40
Postage	15.00
Literature	10.00
Church furnishings	250.00
Material for Aid	50.00
Special projects	60.00
Gifts(babies, weddings, etc.)	50.00
Expenses to conferences, institutes, workshops, etc.	25.00
Nursery care	50:00
Miscellaneous(films, speakers, etc.)	20:00
\$	666.40



Scanned with CamSca

OCTOBER Devotions for Women's Work Meeting - Oct. 11, 1955 Organ Music - Beth Reinecker "This Is My Father's World" "Weive a Story to Tell to the Nations" Project picture -- THOU HADS T KNOWN" (I thought you might like to learn more about the picture on the front of our program booklet) A man who wished to be known as Mr. Nobody of London had the artist, William Longstaff, to paint a picture of Christ that would suggest world kinship and rulership. This dulership, however, was not to express imposing authority, but to be rather wistfully appealing, spiritually impelling, and to be entitled "If Thou Hadst Known" This great artist had to study the New Testament to find his inspiration for this commission. As we look at Christ in this picture we see that His wide universal mind is embracing the whole world. (continue from book) Song - Wiebke Kreitz and Heidi Rinehart from Germany will sing a song in their native tongue. Prayer - from card Panel Discussion conducted by Gladys Naylor Drama - "The Magic Suit" Benediction- "May the Lord blessmand keep thee who are absent one from the other. Amen. ·NATIONS UN "How Peoples Women's Homebuilders Prince of Peace church

PROGRAM PLANS HOMEBUILDERS-1953-53

Theme:
"Winning Homes for Christ"

NOVEMBER 17

THROUGH AUDIO-VISUALS
"YOUR CHILD AND RADIO, T.V., COMICS and MOVIES".

Chairman - Marguerite Knop Hostess - Eula Lucore

2131 W. Gill Place Co-Hostesses - Evelyn Lehman and Grace Stine

DECEMBER 15

THROUGH MORE CHRISTIAN CHRISTMASES
Playlet - "Forgive Us Our Christmases"

Chairman - Director of Play to be announced.

Hostess - Gladys Naylor
960 South Vallejo Street

Co-Hostesses - Bonnie Stinnette and Dorothy Groom

JANUARY 19 1954 THROUGH HOME MISSIONS
The Navajo Indians - Family night
Chairman - Eula Warren
Hostesses - Florence Sherred, Jessie Bryant,
Grace Mitchel

FEBRUARY 16 1954 THROUGH TEACHING OUR CHILDREN WAYS OF PEACE

Chairman - Mildred Shellenberger
Hostess - Lucite Clannin
(417 South York Street
Co-Hostesses - Paula Stanley and Roberta Dale

MARCH 16 1954

THROUGH MUSIC AND POETRY

Chairman - Connie Boyer
Hostess - Nadine Warnke
4840 E. Arizona Street
Co-Hostesses - Vera Kitzel and Orvada Miller

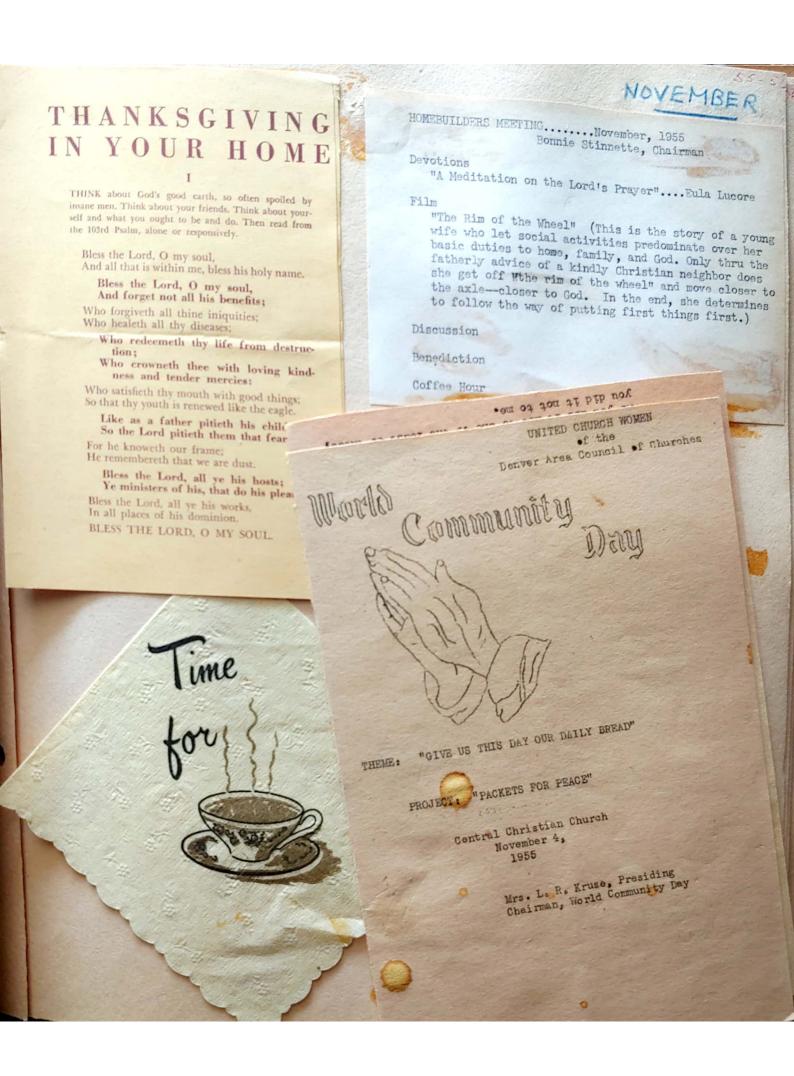
MAY 1954 THROUGH THE DISCOVERY OF HAPPY HOMES FAMILY LIFE INSTITUTE

Co-Chairmen - Evelyn and Ralph Lehman

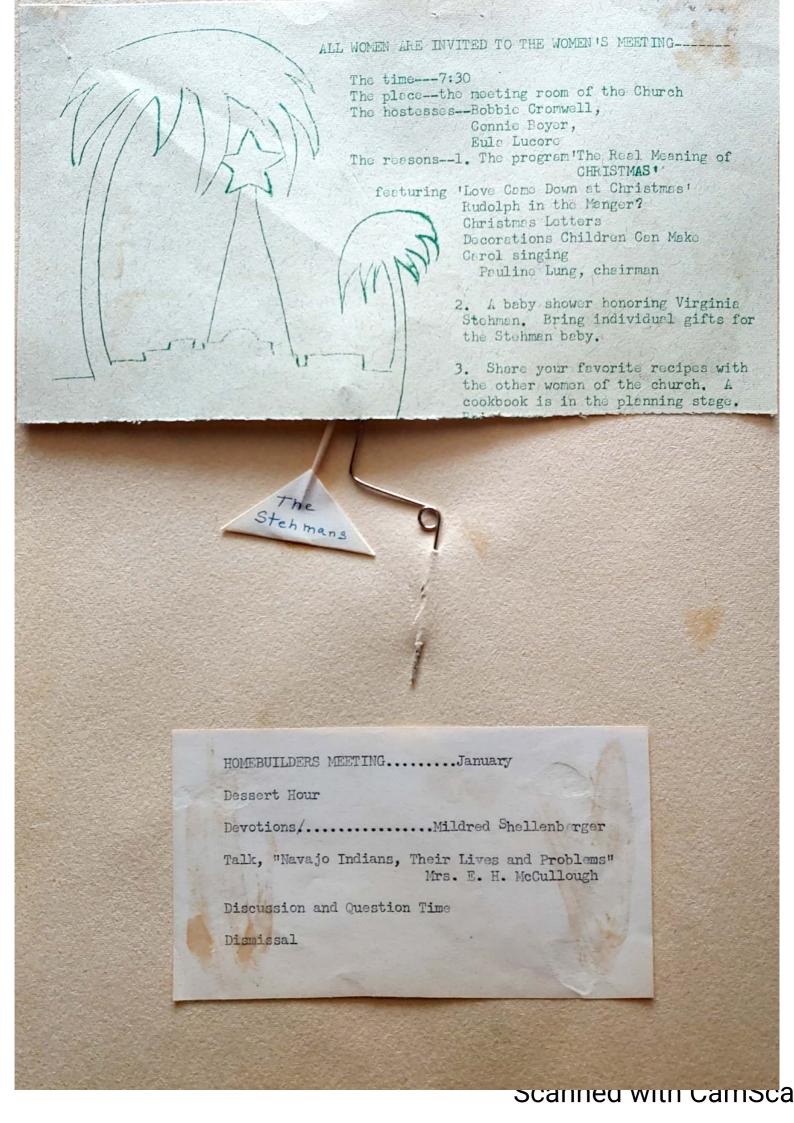
MAY 1954 THROUGH FAMILY FELLOWSHIP MOTHER-DAUGHTER SOCIAL

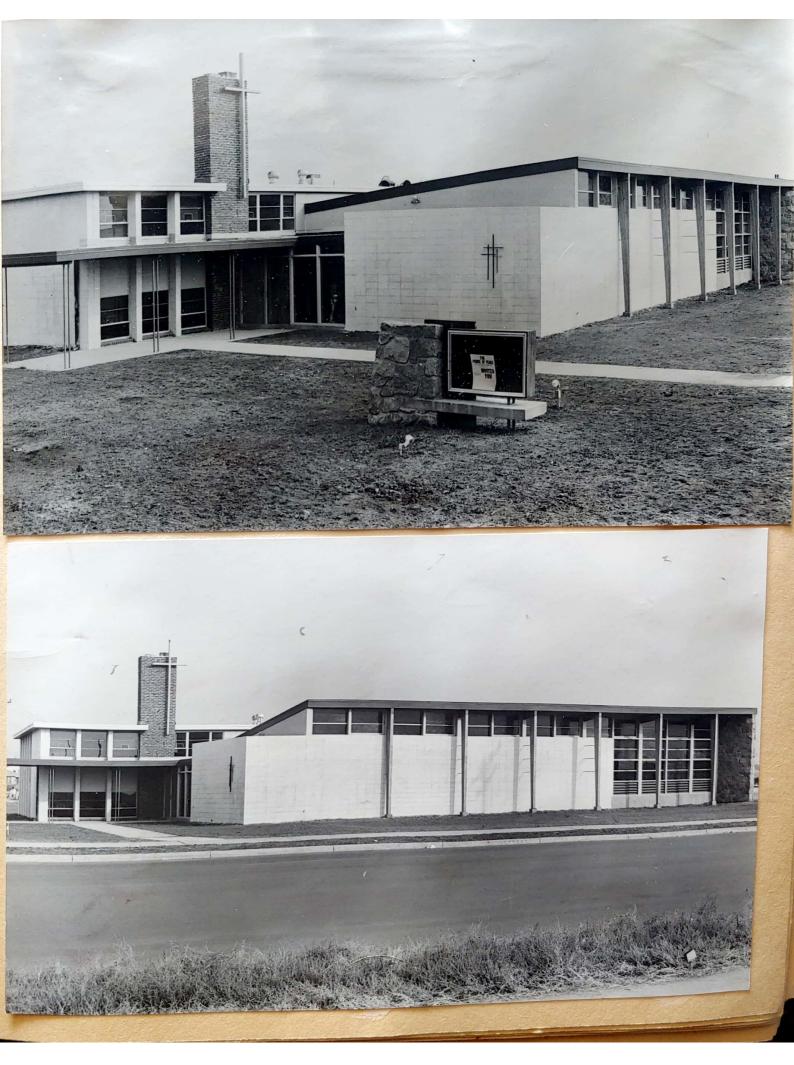
מת מיות חומים

TUDOTICU TOVATTY TO COD AND CHURCH



Scanned with CamSca





Scanned with CamSca

THE MEAL IN THE UPPER ROOM

Tuesday, March 13, 1956 6:30 p.m.

Prince of Peace Church of the Brethren Denver, Colorado



Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. Rev. 3:20



HOMEBUILDERS MEETING.....Round Table Discussion

Mrs. Garland Myers.

"The Need for Christian Attitudes"

Mrs. Ethel Yanase (Japanese-American)

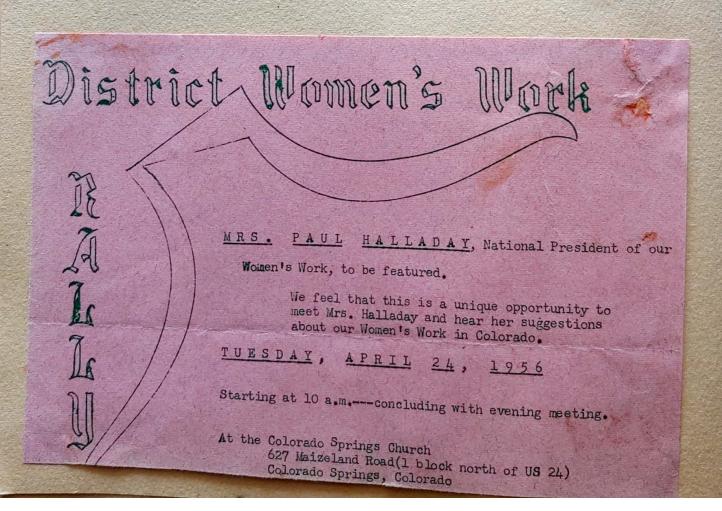
"Developing Christian Attitudes Toward Othersy

Mrs. Gladys Mills (Negro)

"Developing Christian Attitudes Toward Others"

Mrs. Gladys Naylor

"Developing Christian Attitudes toward Others"





Scanned with CamSca

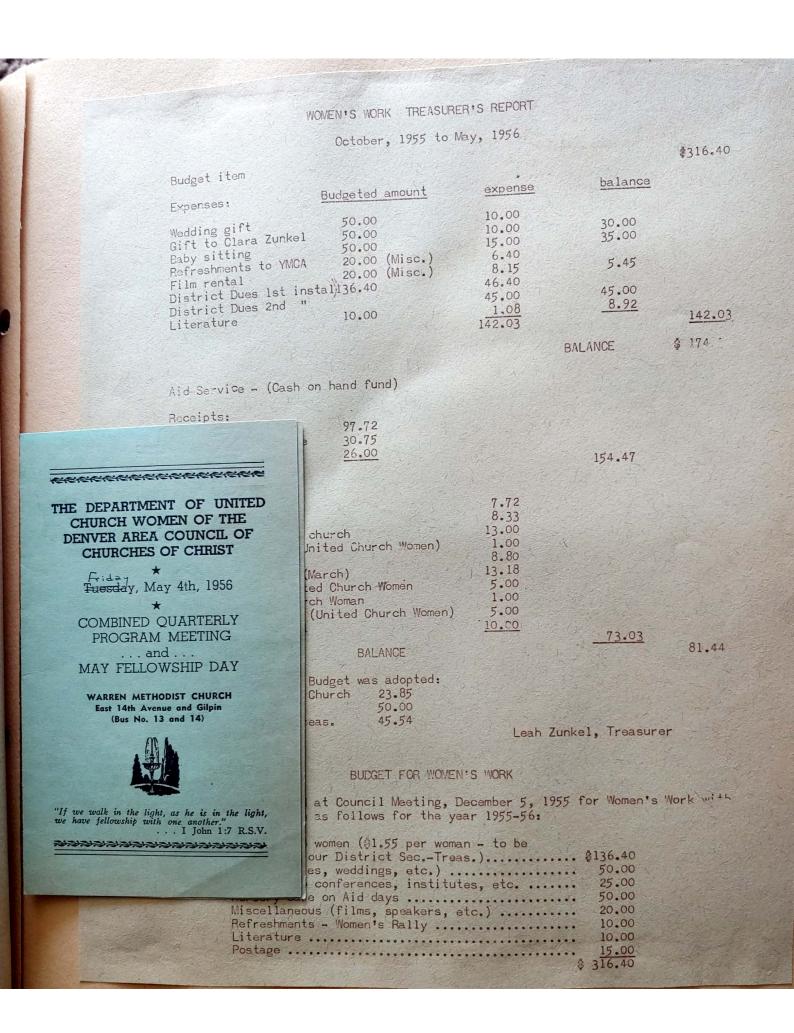
WOMEN:S WORK MEETING Tuesday, May 29, 1956

AGENDA

- 1. Aims of Women's Work
- 2. Treasurer:s report Leah Zunkel
- 3. Nursery on Aid-Service days
- 4. Drapery project Marguerite Knop for the windows in the entrance for the cry room
- 5. Thank you letter from Clara Zunkel
- 6. Circle Committee recommendations Nellie Durham, Chr.
 Linda Flora, Bonnie Stinnette, Grace Mitchel, Bobbie Cromwo
- 7. Election of officers
 Recommendation from the Women's Work cabinet
 Nominating committee: Nadine Warnke, Marguerite Knop,
 Jessie Bryant
- 8, Proposed amendments to the Women's Work Constitution
- 9. Old silverware from our kitchen Florence Sherred
- 10. Shower Chairman report Connie Boyer
- 11. Annual Conference representatives for our church are Bessie Lucore and Leah Zunkel.
- 12. Other items

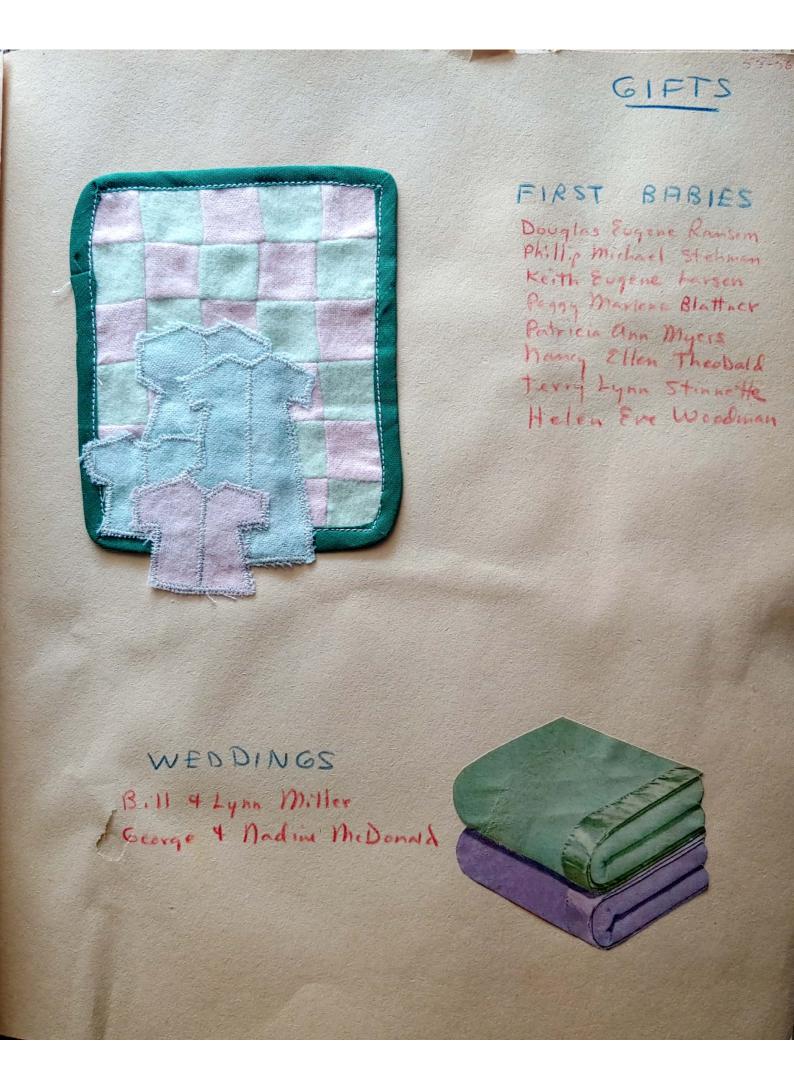
SHOWER CHAIRMAN REPORT - Connie Boyer

To date the following layettes have been presented from the Women's Work: Douglas Ransom, Phillip Stehman, Keith Larson, Peggy Blattner, Patricia Myers, and Baby Theobald. One wedding gift has been presented to Bill and Lynne Miller.





Scanned with CamSca



Scanned with CamSca

HOMEBUILDERS CIRCLE MEETING

- 1. Say to yourself, "Torry is just a very bad mental habit. And I can change any habit with God's help."
- 2. You became a worrier by practicing worry. You can become free of worry by practicing the opposite and stronger habit of faith. With all the strength and perseverance you can command, start practicing faith.
- How do you practice faith? First thing every morning before you arise say out loud, "I believe," three times.
- 4. Pray, using this formula, "I place this day, my life, my loved ones, my work in the Lord's hands. There is no harm in the Lord's hands, only good. Whatever happens, whatever results, if I am in the Lord's hands it is the Lord's will and it is good."
- 5. Practice saying something positive concerning everything about which you have been talking negatively. Talk positively. For example, don't say, "This is going to be a terrible day." Instead, affirm, "This is going to be a glorious day." Don't say, "I'll never be able to do that." Instead, affirm, "With God's help I will do that."
- 6. Never participate in a worry conversation. Shoot an injection of faith into all your conversations. A group of people talking pessimistically can infect every person in the group with negativism. But by talking things up rather than down you can drive off that depressing atmosphere and make everyone feel hopeful
- 7. One reason you are a worrier is that your mind is literally saturated with apprehension thoughts, defeat thoughts, gloomy thoughts. To counteract, mark every passage in the Bible that speaks of faith, hope, happiness, glory, radiance. Commit each to memory. Say them over and over again until these creative thoughts saturate your subconscious mind. Then the subconscious will return to you what you have given it, namely, optimism, not worry.
- 8. Cultivate friendships with hopeful people. Surround yourself with friends who think positive, faith-producing thoughts and who contribute to a creative atmosphere. This will keep you restimulated with faith attitudes.
- 9. See how many people you can help to cure their own worry habit. In helping another to overcome worry you get greater power over it within yourself.
- 10. Every day of your life conceive of yourself as living in partnership and companionship with Jesus Christ, If He actually walked by your side, would you be worried or afraid? Fell, then, say to yourself, "He is with me." Affirm aloud, "Iam with you always," Then change it to say, "He is with me now," Repeat that affirmation three times every day.

e Sherred

ents

pp.142-155

- F. "The Will To Believe" by Marcus Bach
- G. "The Psychology of Adjustment by T. F. Shaffer (book) Available from Bobbie Cromwell Topic for study: Mental Hygiene for One's Self pp. 533-540 List of mental hygiene principles could be mimeographed and passed to each person and used as basis for discussion. 1. Maintenance of good physical health.

2. An objective attidude

- 3. Insight into one's own conduct
- 4. A confidential relationship with some other person 5. Attention to the present situation 6. A sense of the ridiculous



Scanned with CamSca

WORSHIP November meeting NOVEMBER HOME BUILDERS CIRCLE 1. What is worship? Definition. Reference: "They that Worship Him" (available on Women's Work shelf in Christian Education Room) Seven vital questions on worship. 1. To whom only must worship be rendered? - Matt. 4-10, Exod. 20-30 How may we serve God acceptably? - Heb. 12: 28 What promist may we plead in family worship? -Matt. 18: 19-20 'appublic worship required? - Psalms 107: 32 t should be the nature of this worship? Heb. 10:22 - Prov. 8; 33-34 t are the advantages of it? t is the standard to regulate our worship? - Matt. 28; 19-20 Worship UDS Church Sunday School Family Women's groups vidual What do I pray for@ Are my prayers for asking or prayers of thanksgiving? ngs needed for worship Faith **Attitude** Posture Atmosphere Set time for worship Unexpected time for worship rules for worship. "O Come Let Us Worship" ip we grow: 1. Inwardly, 2. Outwardly, 3. Upwardly Reference: "My Worship and Service" (On Women's Work shelf) Reference: "They That Worship Him" (On Women's Work book shelf) OSCAR F. BLACKWELDER ble words or thoughts Washington, D. C. ting for God to answer erity and repetition are needed to feel the power of prayers. Issued by the Department of Evangelism THE WAYS OF THE WORD National Council of the Churches of Christ ibbled almost a century ago by an anonymous soldier of the Confederacy: In the U.S.A. 297 Fourth Avenue, New York 10, N. Y. for strength, that I might achieve-that I might learn humbly to obey.

help that I might do greater things--

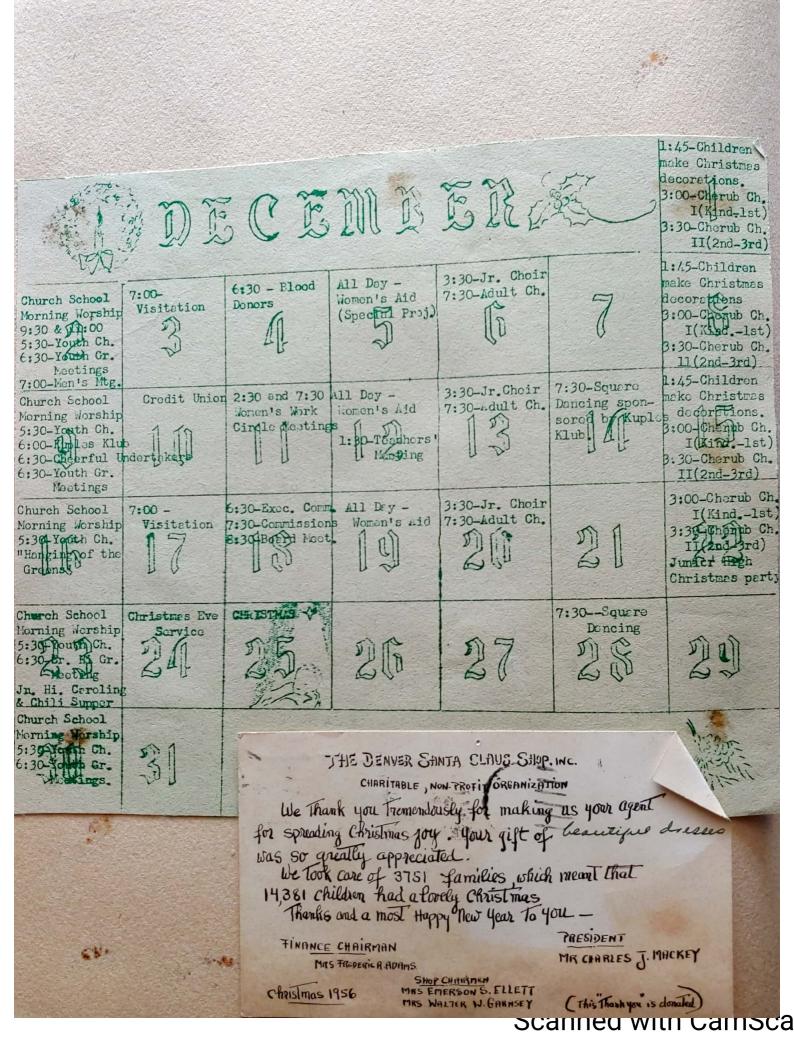
I got nothing that I asked for--but everything I hoped for.

I asked for riches, that I might be happy-- I was given poverty, that I might be wise. I asked for all things, that I might enjoy life-- I was given life, that I

Despite myself, my prayers were answered. I am, among all men, most richly Blessed.

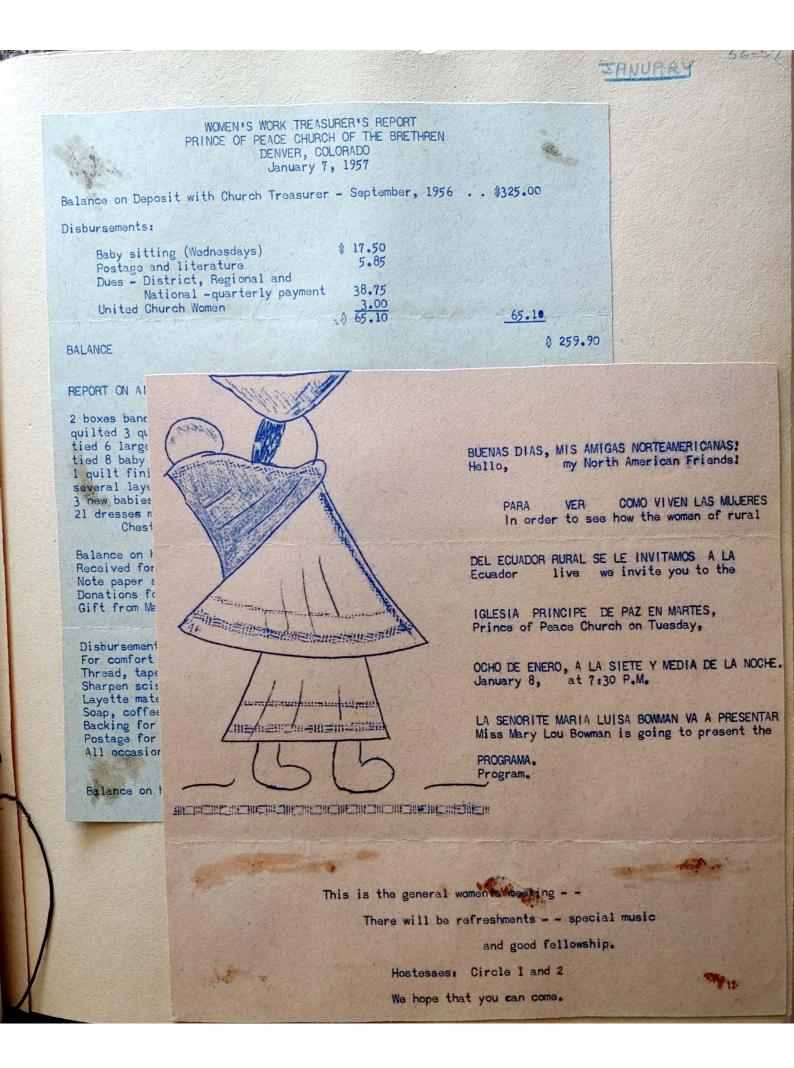
I was given infirmity, that I might do better things.

might enjoy all things.





	TO THE SEE	Hor Grand	5:3 6:0 6:3 6:3 6:3 6:3	5:3 6:3 6:3 6:3		
	MUF	7126	10	ALE	END	1912
EACH SUNDAY Church School and forning Worship—	Monday	Tuesday H	2 Wednesday	3 Thursday	S Friday .	5
5:30 Youth Choir 6:30 Youth Group		NE W YE	Women's Aid All day-church Special Project day			3:00 Cherub Ch.1 3:30 Cherub Ch.1
First Church		0	9	Christian Ed.		12
	Men's Work ed Night 6:30 et church	data cii	Women's Aid Service Day	Commission Meet. 7:30 Feekmen's ch 3:30 Jr. Choir ard7:30 Adult	7:30 Squere Denuing	10:00 Church . Instruction class for Jrs. 3:00 Cherub Ch. 3:30 " " I
13	19	15	IS	17 Chair	7:30 P. M.	All Day
3:00 Adult Church Member- ship class.	7:00 Visitation	6:30 Exec. Comm. 7:30 Commissions 8:30 Church Board	Service Day	3:30 Jr. Choir 7:30 Adult Choir	BIBLE IN sponsored by t Christien Educ To be held at Prince of Peace	STITUTE the District cation Comm. 10:00 Church Ins
20 9:45 Forning Worship	20	22	23	24	25	26
Andrew Holderred Missionary to India, guest 3:00 Ch. Membership class (Adult) Kuples Klub	d, 6:30 Men's Work Night	6:30 Meet'n Eet	Women's Aid Service Dey	3:30 Jr. Choir 7:30 Adult Choir		10:00 Church Instruction 3:00 Cherub Ch 3:30 " "I
27	28	29 Annual Meeti		31	*	1085
3:00 Adult Church Membership Jr. Wi. Bowling Cheerful Undertak		of the Credi Union 7:30	Women's Aid Service Day	3:30 Jr. Choir 7:30 Adult "	~ (7/5-)	1957
					Scann	ieu witii CamSc





HOMEBUILDERS CIRCLE MEETING - FEBRUARY

HOW TO STUDY THE BIBLE February meeting

- 1. Aim of this lesson:
- 3*ref. Getting Acquainted with New Testament
- 2. Why was the Bible written?
- 3*ref. Getting Acquainted with the New Testament, page 4 & 5 Introducing the Bible, page 7 & 10
- 3. How the Bible grew
- *ref. The Old Testament: An Introductory Study, page 9

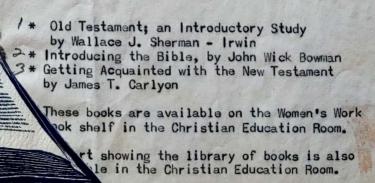
4. Aids to study

3*ref. - Getting Acquainted with the New Testament, page 6 & 7

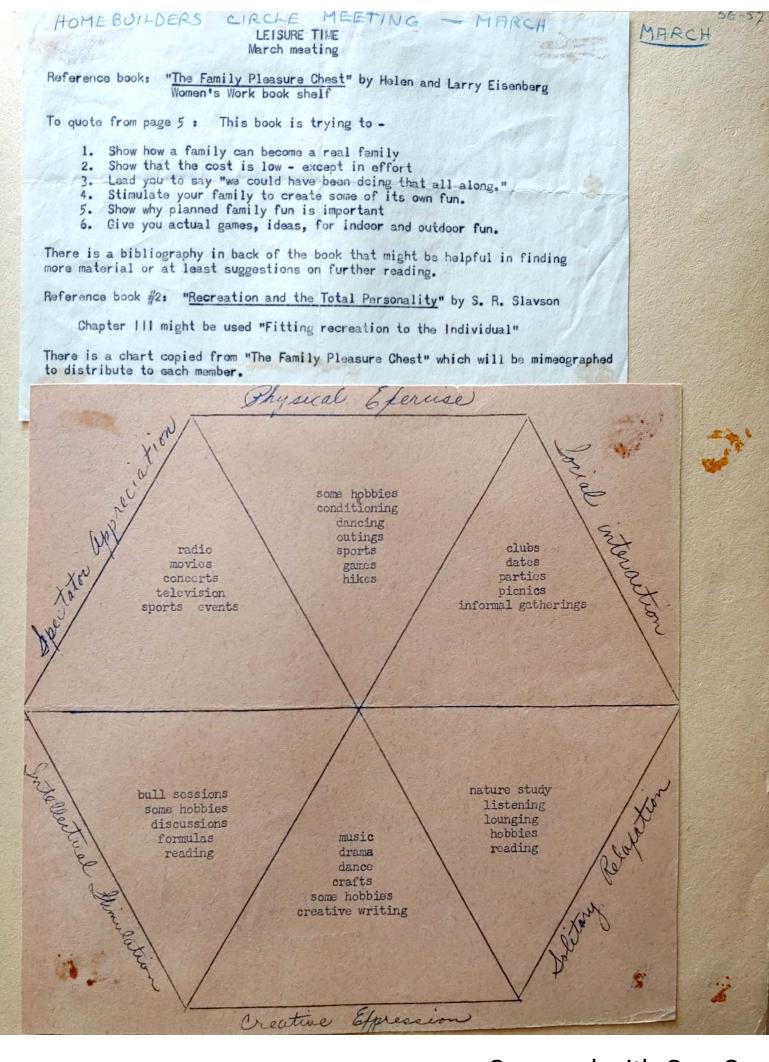
Think of the Bible as a Christian library with each author being inspired by God to write these great books of literature. All the authors have a 'oneness' or harmony in their writings, eternal God and his covenants. Most authorities present the Bible as a library with each of these books arranged according to their literary type: such as --

- *ref. Old Testament, p. 31% 36
 Getting Acquainted with New Testament, p. 10 A. Boloksof Law
- 3 *ref. Getting Acquainted ..., p. 3
 Old Testament: , p. 33 B. History
- *ref. Life of Jesus 3 Getting Acquainted with New Testament, p. 3 also life of Abraham C. Biography
- Old Testament , p. 34, 63, 74 2 Introducing the Bible, p. 44 Books of Prophesy *
- E. Theology 3 ref. Getting acquainted with New Testament, p. 4 & 24
- F. Poetry or writings 1 Old Testament; an Introductory ... p. 35, 106 & 111
- Short Stories | *ref. Old Testament; an Introductory Study, p. 93,100, 109
- H. Dream Books 3 *ref. Getting Acquainted, p. 4

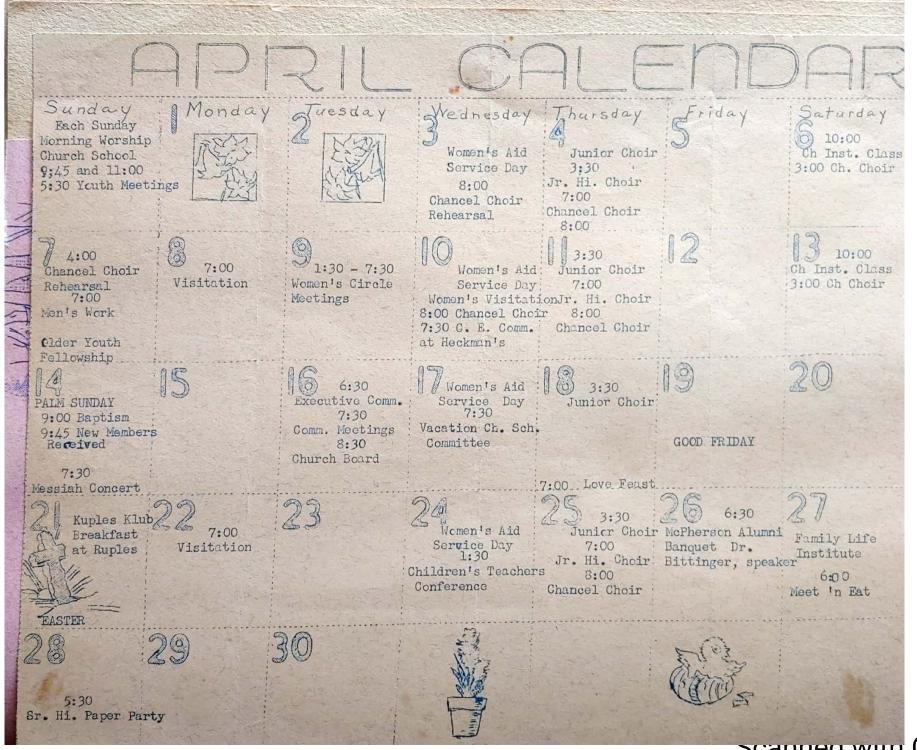
We suggest using group participation such as a Bible quiz.

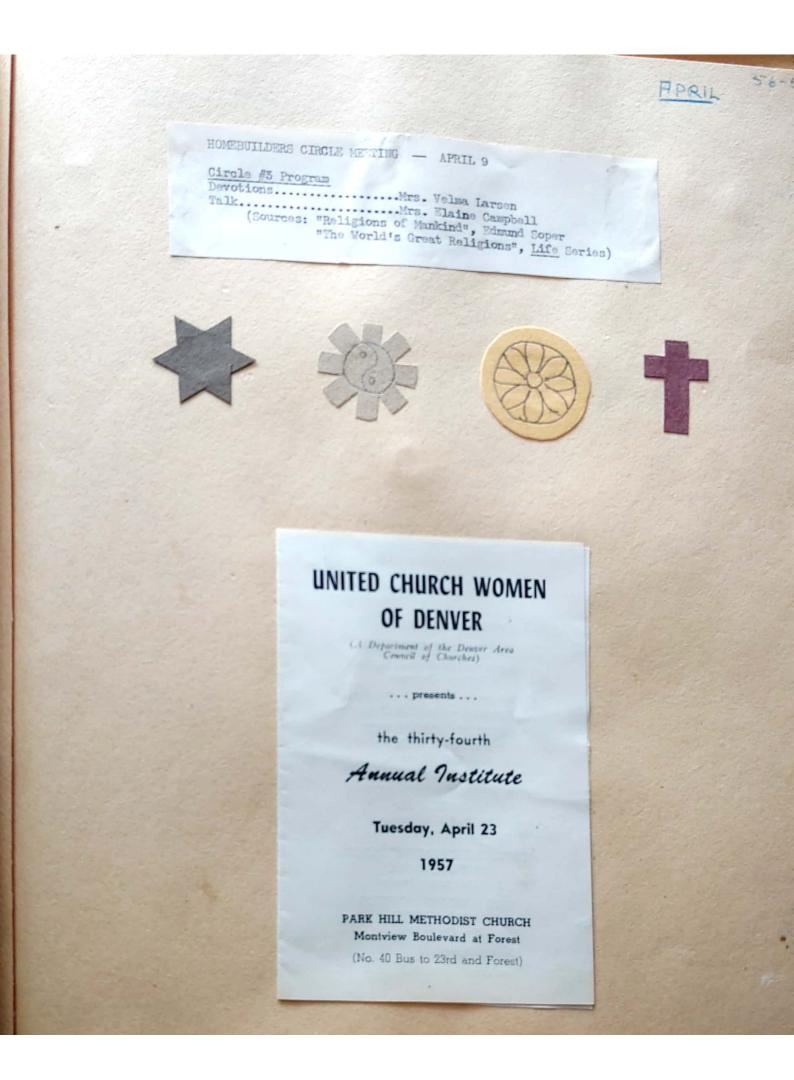


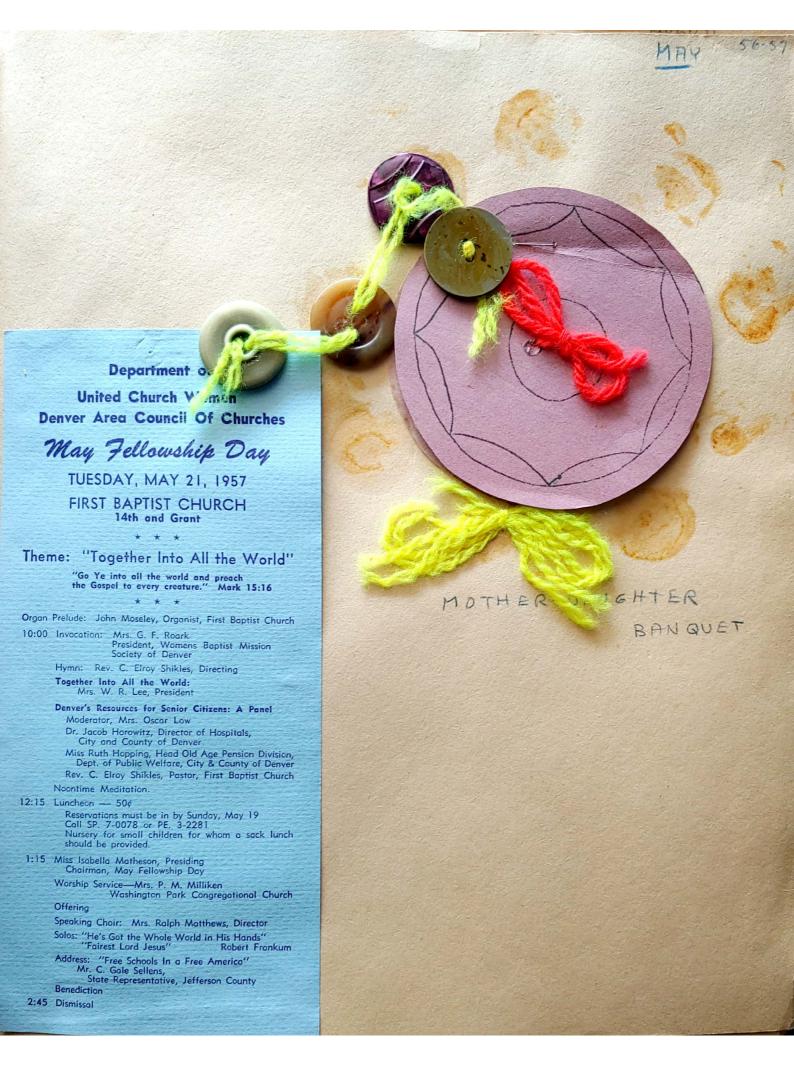
		Na record	17 Tol	I would st	The	A Comment
O) Sviedo V	MAR	CI	CA	LENI	DAR	
Sungay	Monday	Tuesday	Wednesday	Thursday		Saturday 10:00 Church Instruction Class 3:00-Cherub Choir 3:30-Cherub Choir 6:30 Junior II High Party
EACH SUNDAY Church School Morning Worship 9:45 and 11:00 6:30 Youth Meeti 7:00 Men's Work	Visitation	5 7:30 Women's Cabin	Women's Aid by Special Projects LEWY BEGINS	3:30 Junior Choir 6:45 Jr. Hi Choir 8:00 Chancel Choir REGIONAL YOUTH C	7:30 Square Dencing World Day of Prayer ONFERENCE, MCPHER	10:00 Church Instruction Class 3:00-Cherub Choir I 3:30- Cher. Choir II
	6:30 Work Night	women's Circ	Women's Aid Service Day 7:30 Jr. Hi Staf Meeting	3:30 Junior Choir	15	10:00 Church Instruction Class 3:00-Cher. Choirl 3:30-Cher.Choirl
St. Datricks Day Kuples Klub	7:00 Visitation	Executive Com 7:30 Commission Meeti 8:30 Church Board		3:30 Junior Choi 6:45 Jr. Hi. Choir 8:00 Chancel Choir		23 10:00 Church Instruction Class 3:00-Cher, Choir Instruction Class
24 31	25 6:30 Work Night	26 6:30 Meet 'n Ea	Women's A. Service D. 1:30 Children's Teac ers Conference	6,45	ir	30 10:00 Church Instruction Cless 3:00-Cher.Choir I 3:30-Cher.ChoirII



Scanned with CamSca







Scanned with CamSca

SUNDAY	MONDAY	TUESDAY	WEONESDAY	THURSDAY	1) A L.	1957 SATURDAY
				Junior Choir No Junior Hi or Chancel Choir Rehearsals	3	3:00 Cherub Choir
7:00 Men's Work	7:00 Visitation	7:30 Women's Cabinet Meeting	All Day Women's Aid Serv 7:30 - 9:30 Leadership Training Class	ice Junior Choir 7:00 Junior Hi Choi 8:00 Chancel Choir	r 6:30 Mother-Daughter Banquet	3:00 Cherub Choir
MOTHERS DAY Dedication of Children	7:00 Visitation		All Day Women's Aid Servi 7:30 - 9:30 Leadership Training Class	Junior Choir 7:00 Junior Hi Choir Ce 8:00 Chancel Choir	Reception for New Members	3:00 Cherub Choir
5:30 Kuples Klub Pot-luck Picnic	20.	2) 6:30 Executive Comm. 7:30 Commissions 8:30 Church Board	Women's Aid Servi 7:30 - 9:30 Leadership Training Class	3:30 Junior Choir 7:00 Junior Hi Choir 8:00 Chancel Choir	2.4	25 3:00 Cherub Choir
26	27	Church Council Meeting	7:30 All Church School	MEMERIAL DAY No Choirs		
BENEFIT HELITERATE STATE HELITERS SEE	SERVICE PREDECTION OF THE PROPERTY OF	ที่มีคราครามของเกลส์ ครั้งสารณ์เหลือ	นทั้งการคิดสิติการสารณ์เหตุการการการการการ		Sca	ınnea witii Cam

WOMEN'S WORK TREASURER'S REPORT July 1, 1956 to June 8, 1957

Balance		325.00	
Expenditures:			
Connie Boyer, wedding gift	10.00		
District, Regional & National Due			
District Treas., Mrs. Andrews for			
Camp Colo. kitchen equipment	25.00		
District Treas., Mrs. Andrews, fo			
Navajo Indian Mission	15.00		
Jessie Bryant - funeral dinner	6.00		
Brethren Publishing House "Family			
Christmas"	1.50		
Mrs. Lucore, Treas.	50.00		
Lucille Clannin	30.00		
Nursery 37.50 Postage 1	4.92		
Literature 6.25 UCW offeri	ngs 9.00		
Y.M. refreshments 4.70			
Mother-Daughter Banquet decor	ations 7.02		
Mother-Daughter corsages, Mrs	· Zunkel. 2.50		
wedding gift, Marilyn Metsker	. 9.88		
	298.75	200 75	
2007年第二次的第三人称单数的特殊。 1907年第二次第二次第二次第二次第二次第二次第二次第二次第二次第二次第二次第二次第二次第	270.1)	298.75 26.25	
	Petty Cash on hand	CAN THE RESERVE TO SERVE TO SE	
	Postage money on hand	4.92	
	3. mana, on hand	\$ 32.65	Balance
WWW. POOL		9 34.07	balance
**************************************	********		

Aid-Service report for May

Way 7	Balance	18.84	
May 27	Received from F. F. Younker, M.D. for auilt	10.00	
May 27 May 27	Leah Zunkel - gift	2.50	
1.my 21	Note paper, Mrs. Wood and L. Clannin	1.50	
		32.84	Balance

REPORTS

AID*SERVICE

5 sacks of relief clothing was sent to McPherson enroute to New Windsor relief Center this month. This included 3 sacks of clothing, 1 sack of large comforters and one sack of small comforters.

Note paper is on hand at 75% per box of 24 for all those interested. Good used clothing is urgently needed for families in warn torn areas. Put it in the box at the entrance of the church. Used blankets can be brought for making the inner lining for comforters.

Mrs. Ruth Glasier, Treasurer, Aid-Service

CONNIE BOYER, SHOWERS CHAIRMAN reports that layettes and baby gifts have been given to the following five babies this year:

Chris Cieminski Cheyenne Miller

Brian Morrow Charles Cromwell Tamsen Emerson

Wedding gifts have been presented to George and Nadine McDonald and to Warilyn Metsker

56-57

INTEREST AREAS

WOWEN'S WORK PRINCE OF PEACE CHURCH Denver, Colorado June 11, 1957

All women of the church over the age of 12 are considered members of Women's Work. Some of us like to do some things better than we do others. In order that each of us will get to do more things we want to do, we are asking you to mark with numerals 1,2,3, and 4 to indicate your choice on the items below:

Do you play the piano? ___ Other instrument? __ Give readings? __ Sing solos? __
Do you like to plan programs? __ Give devotions? __ Read or recite poetry? __
Give reports? __ Lead discussions? __ Act in plays? __
Can you help with the YearBook? __ typing ___ designing __ assembling __
Can you serve as hostess to a Circle meeting? ___ Assistant hostess? __
Furnish transportation? __ Help with telephoning? __
Are you interested in quilting? __ learning to quilt? __ craftwork? __
Mending relief clothing? __ rolling bandages? __ making comforters? __
Sewing layettes? __ Cut garments? __
Assuming that there are always meals to be served, how would you want to help? __
Planning ___ purchasing __ decorations ___ dining room service __ preparation ____

Would you be inte Cake decorating?_ tooling__gift w textile painting

SUGGESTIONS FOR P



June 5, 1957

Women's Work GENERAL MEETING JUNE 11, 1957

PROGRAM: RHYTHMIC CHOIR led by Mrs. J. Robert Hammond, Park Hill Methodist Church

> Mrs. Hammond is an outstanding leader in this area. Don't miss this opportunity to hear her program.

ELECTION OF OFFICERS for 1957-58

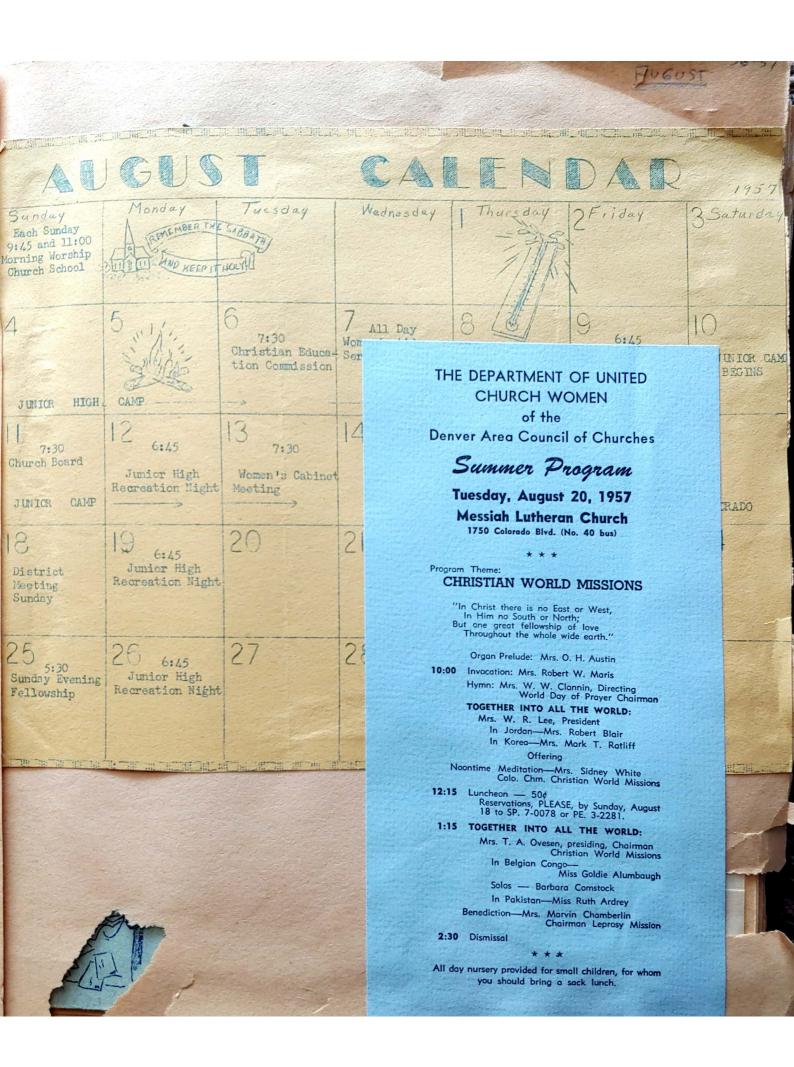
Refreshments by Circles 3 and 4

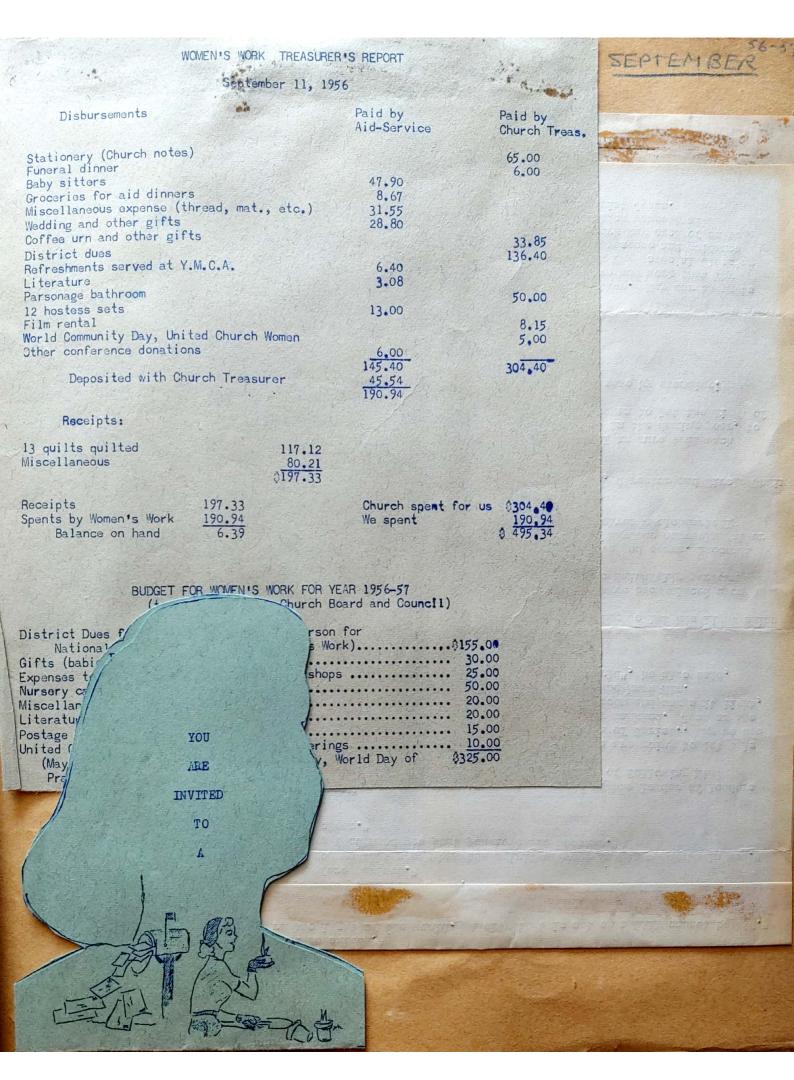
The meeting will be held at the church

THIS IS A MEETING OF ALL WOMEN AND GIRLS OF THE CHURCH: THE LAST WOMEN'S WORK MEETING UNTIL FALL



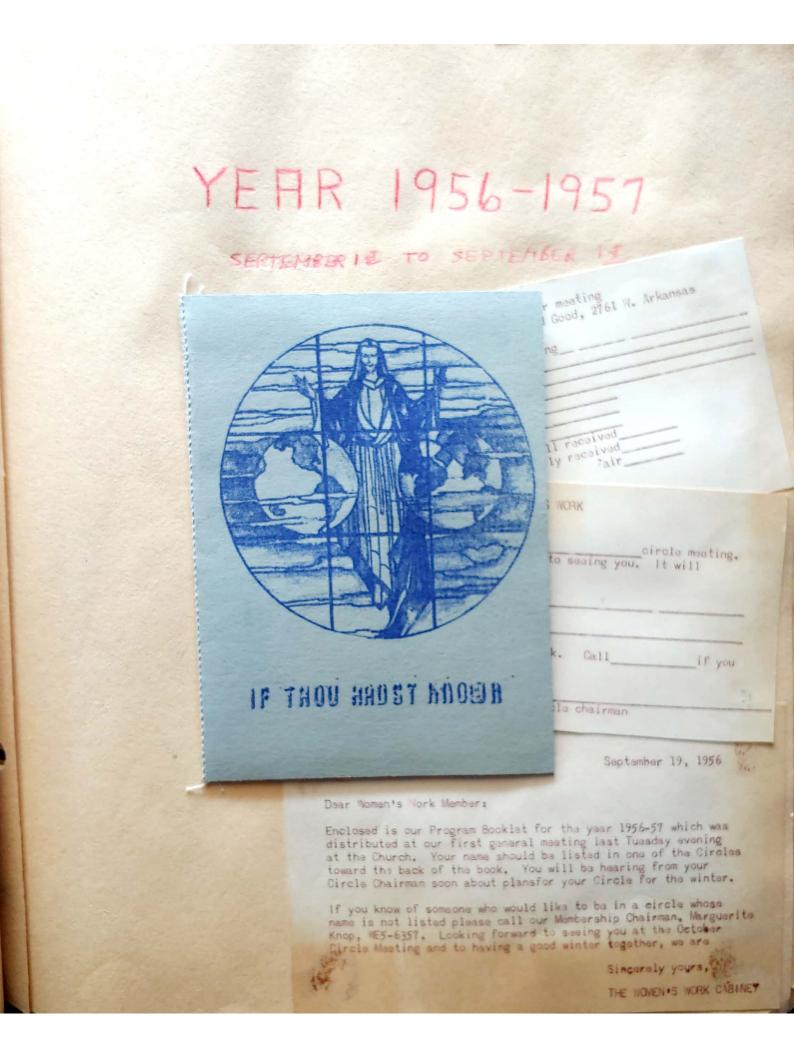
Scanned with CamSca





Scanned with CamSca





Enroll in

The Denver Area

School of Good Churchmanship

sponsored by

Denver Area Council of Churches

to be held on

Tuesday and Friday evenings for 3 weeks
September 25, 28, October 2, 5, 9, 12
7:30 - 9:40 each evening

TO BE HELD IN TWO SECTIONS at First Baptist Church, E. 14th and Grant First United Presbyterian Church, 1362 Lincoln

(Parking on State Capitol Grounds and at First Christian Science Church parking lot, 1401 Logan)

COME EARLY TO BE SURE OF PARKING IN THESE LOTS AS THEY ARE OPEN TO THE PUBLIC AND ARE APT TO BE FILLED BY 7:30.

REGISTRATION FEE

\$1.00 per person

PLEASE SEND REGISTRATION by September 21 to Denver Area Council of Churches, 300 Trinity Bldg., Denver 2, Colorado

(Preliminary registration will save your time on the first evening and do away with confusion and congestion at the School.)

Textbooks may be purchased at the School on the first evening or at the Council office the week before the School opens.

UNITED CHURCH WOMEN OF DENVER

(A Department of the Denver Council of Churches)

... presents ...

The Thirty-third

Annual Institute

* * *

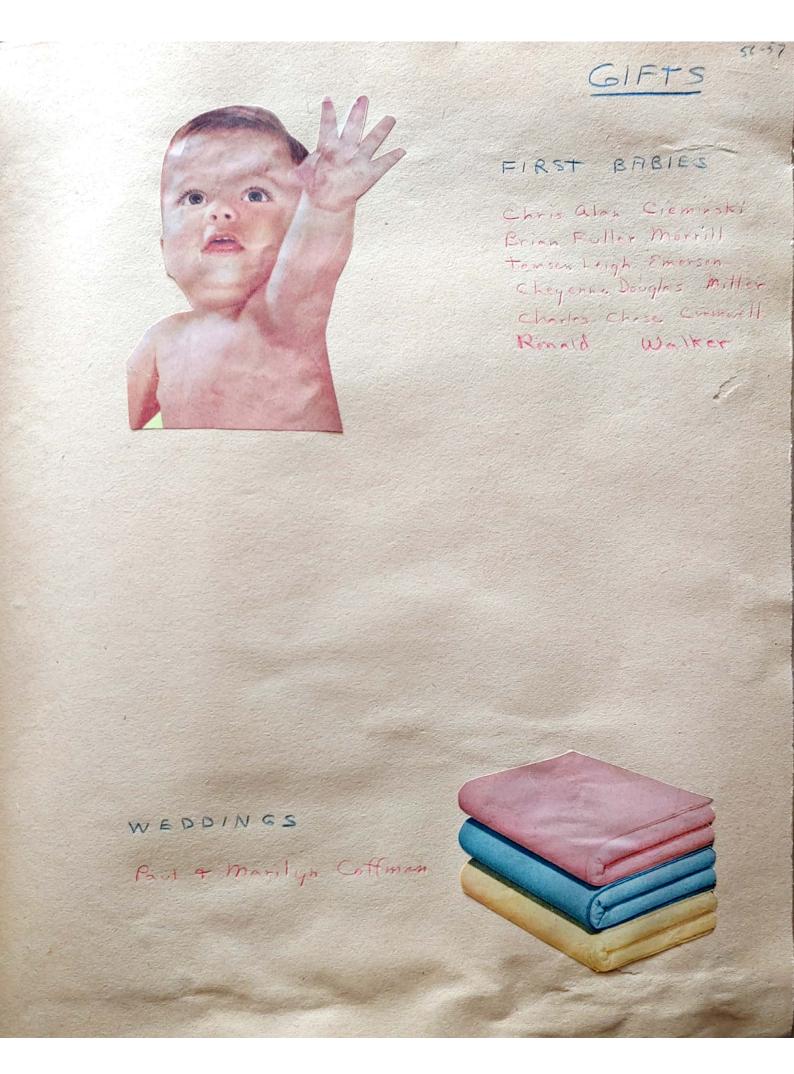
September 20 - 21 1956

* * *

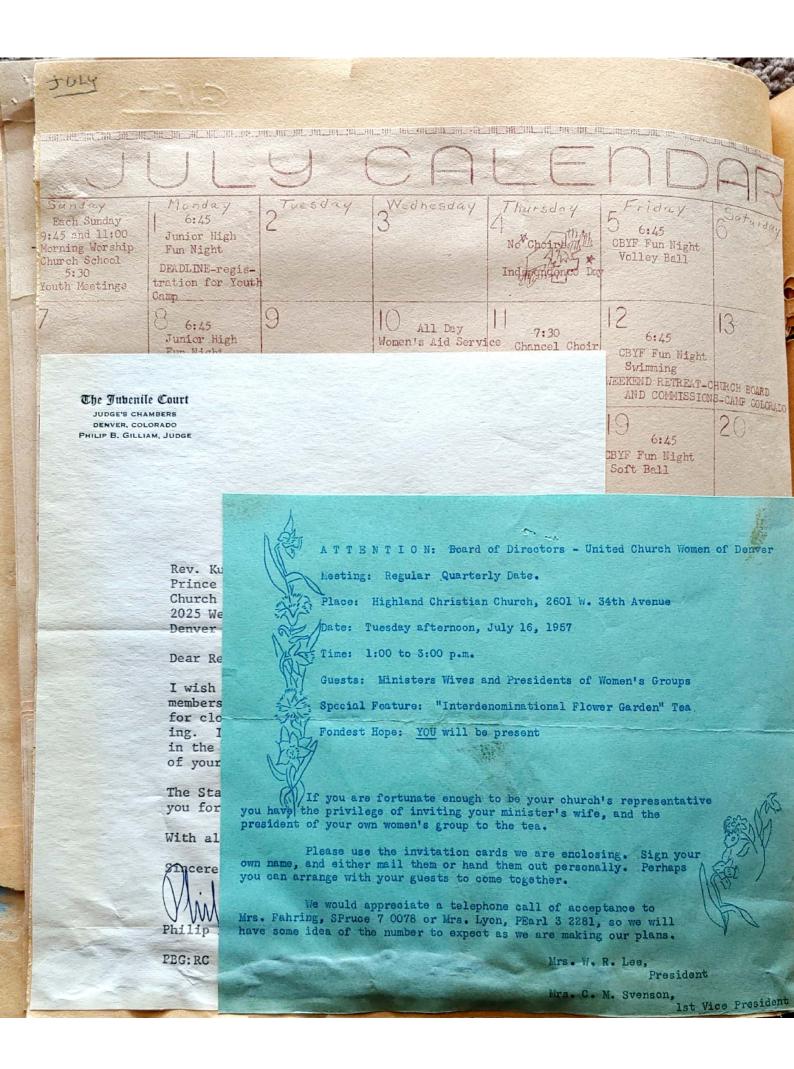
CALVARY BAPTIST CHURCH OF DENVER
1567 Downing Street
(No. 14 Bus)

* * *

Theme: "God's Power in Practice"



Scanned with CamSca



Scanned with CamSca



WOMEN'S WORK NEWS LETTER 46 -16 4: * * Church of the Brothren * 46 * * GOLORADO DISTRICT 2% 4; 3 * 46 * September * 45 * 4: 1957 4: 46 DENVER PRINCE OF PEACE CHURCH OF THE BRETHREN Our Aid-Service group meets each week at the Church for an all day fellowship. A potluck dinner is enjoyed at noon. he following activities are carried on: quilting, tieing comforts, making layettes, helping fold the church weekly newsletter, mend'relief clothing and pack it in duffle bags. Bandages were rolled from old sheets and mailed to Africa mission station. Twenty-one dresses were made for the Denver Santa Claus Shop at Christmas. Five layettes were presented to new babies in the congregation. Robes were made for our Cherub Choir. Christmas candle making was enjoyed as well as the making of Christmas wreaths of evergreen for decorating our church building. Ten bags of relief clothing and comforts were sent to McPherson for New Windsor Church World Service Center. Mrs. Mildred Good Director Aid-Service The theme of our January Women's Meeting was missions. Mary Lou Bowman, our Christian Education Director, showed slides of her work project in Edudor. On display was a map pinpointing Home Missions, Foreign Missions, and Brethren Service Centers. Pamphlets showing other various mission outlets and pictures of Missionaries were included in the display. A school of Brethren Service was held during the month of February. The main objective was to offer information about what the Church is doing in this area. The curriculum and materials used were supplied by members of the congregation who had served in Brethren Service throughout the world. Virginia Stehman Director of Missions G You are invited to meet with the women or You are invited to meet with the women of Thursday September 12th the church Thursday September 12th

at 7:30 PM

SUNDAY Each Sunday 9:30 and 11: Morning Wors 8:30, 9:30-11 Church School 5:30 Youth Meeting 7:00 Official Board 13	:00 ship I:00 II gs ide on 7	School Kor Good Churchmanship 7:30 8 1:30 - 7:30 Women's Work Circle Meetings 15 Children's Church School Workers Meeting	Women's Aid Ser 7:00 Commissions and Church Board All Day Women's Aid	THURSDAY 3:30 Junior Choir Choirs School of Goo Churchmanship 7:30 Junior Choir 7:00 Junior Choir 7:00 Jr. High Choir 8:00 Charled Choir	To od	1957 5 SATURDAY 10:00 Cherub Choir 10:00 District Board Meeting 12 10:00 Cherub Choir 1:00 District Youth Cabinet Meeting 19 10:00 Cherub Choir Regional Conference Begins
	28 onference	29		3 3:30 Junior Choir 7:00 Jr. High Choir 8:00 Chancel Choir		eu wiin CamSc

STUDY GUIDE for PARENTS

Our theme for this month could not possibly be developed in one number of a magazine. But some very significant "sacred moments" have been considered in several articles, and it is hoped that some other sacred moments will be more meaningful because of the discussion of those that are consid-

It is hoped, also, that the introduction given in this issue to an extremely important subject will lead you to make a thorough acquaintance with it as time passes and deep experiences occur.

RESOURCES IN THIS MAGAZINE

"Plan a Christian Wedding," by Albert Dale Hag-

ler, page 1.
"On Getting Married," by Nathaniel F. Forsyth,

page 34. "They Want to Know . . . ," by Edwin R. Hartz,

page 40. "A Sacred Moment—a Focal Point," by W. Neill Hart, page 4.

"A Hallowed Time . . . ," by John W. Cook, page

"Our Child Joins the Church," by Ethlyne B. Staples, page 11.

"A Christian Attitude Toward Death and Funerals," by Thatcher Jordan, page 16.
"Devotions for the Family," by Anna Laura Gebhard, page 54.

OTHER RESOURCES

Discipline of The Methodist Church (Abingdon Press, \$1.50)

The Methodist Hymnal (Abingdon Press, \$2.10).

QUESTIONS TO CONSIDER

How can a wedding ceremony be a truly sacred

This question may not seem pertinent to the members of your group, since they have already been participants in wedding ceremonies. A second thought will show that this is an important question. Their children will in a short time be engaged and

59

CLASSES, GROUPS,

ready for their wedding ceremonies. Furthermore, friends and relatives who contemplate marriage will feel the influence of interested persons who know what a sacred moment the ceremony can be. Also, a review of the vows taken at the ceremony and the circumstances governing it may do much to deepen

First, the group may make a careful study of the ritual for matrimony found in the Discipline (¶1917) and in The Methodist Hymnal (page 546).

Discuss the following: (1) Matrimony instituted of God; (2) love and loyalty the foundation of a happy and enduring home; (3) keeping the sacred vows inviolate; (4) and endeavoring to do the will

Discuss the promise made by both man and woman. Note the words: love, comfort, honor and keep, in sickness and in health; and forsaking all other keep thee only unto him [her], so long as ye both shall live.

Discuss the actual vows. Note the words: to have, to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance.

Next study Dr. Albert Dale Hagler's article "Plan

Christian Wedding." Discuss:

1. The "quickie" wedding and its disadvantages. Why is it important that sufficient time be allowed for interviews with the minister?

2. The overplanning and overattention given to the fashionably correct ceremony.

3. Internal spiritual depth added to external beauty of setting in a wedding.

4. The first steps in planning a Christian wedding: Understanding what makes an attitude, an act, or a ceremony religious. Answer Dr. Hagler's question concerning a wedding you have witnessed recently. Does this music, wording, custom, meet the test of the basic characteristics of what is definitely religious?

1. Some "contemporary secular threats to a sac-

as a service of worship," the quickie wedding, the civil ceremony, home weddings.

2. Ways of making the wedding ceremony a spiritual experience—through prayer, allowing time for thorough consideration of the meaning of the wedding in the spiritual life of the couple, making schedules that will prevent needless worry.

3. Premarital conferences to discuss the mean-

ing of marriage, etc.

4. Learning the church's rules concerning marriages, about music, flowers, photographers, etc. Avoiding use of a professional "consultant."

5. A complete physical and premarital examination.

6. Avoiding use of alcoholic beverages before

INDIVIDUALS

and a desire to be es Mrs. Staples say airements?

6CTOBER

y become important eir parents doing it. ieir own vows and istian parents when aughter at the altar.

"sacred moments"? ne. "A Christian Aterals" will help you

that both life and s in God's orderly

death with as much

pest by the confident ponsibilities and the

follow: (a) When r; (b) consider what not think the funeral e of coffin, etc., does

service of worship: without the casket; terment; (c) closed-(f) memorial funds.

we to do with sacred

d "Devotions for the purpose of helping hrough the meaning are in church." She urch from the point home.

rship have a theme s the Church?"; (2) 'Within the Church";

ret the Holy Comfind meaningful.

I find a study of this only for what it can or the suggestions it elationships.

asked to present this uggestions for adapt-There may be other

ways of studying the material better suited to your

COMING

Next month the theme for The Christian Home will be "Youth in Their Families." Parents of young children will be interested, we believe, because what they are doing with and for their children now will be reflected later.

How can the service of joining the church be

OR

made a sacred moment? Study "Our Child Joins the Church," by Ethlyne

B. Staples. Discuss: 1. Children are prepared for church membership by early Christian training in the home, by teachers in Sunday school, by the pastor's class.

2. The major requirements to be filled upon becoming a church member are a belief in God as our heavenly Father, the acceptance of Jesus

	SUN) DE A	BER	WED	THUB		O MET 2SAT
	Each Sunday 9:30 and 11:00 Morning Worship 8:30, 9:30, 11: Church School Youth Meetings	00	W CB			0	10:00 Cherub Choir
,	3	4	5 7:30 Women's Work Cabinet	9:00 - 3:00 Women's Aid Service Day 7:00 Commissions & Church Board	Junior Choir 7:00 Junior High Choir 8:00 Chancel Choir	8	9 10:00 Cherub Choir
	Church Council Older Youth Fellowship		2 1:30 & 7:30 Women's Circles	9:00 - 3:00 Women's Aid Service Day	3:30 Junior Choir 7:00 Junior High Choir 8:00 Chan cel Choir	15	10:00 Cherub Choir
A constant	4:00 Kuples Klub Progressive Supper	18	9 7:30 Children's Workers Meeting	2 09:00 - 3:00 Women's Aid Service Day 1:15 Children's Worke Meeting	GBYF Cabinet 3:30 Junior Choir	22	23 10:00 Cherub Choir
	24	25	26	279:00 - 3:00 Women's Aid Service Day Chancel Choir Rehearsal	28	29 Rict you	30 10:00 Cherub Choir TH RALLY

QUESTIONS TO CONSIDER

O Do we low rate our youth?

"Are Today's Youth Superior?" by Hoover Rupert, page 7, "Bobby Socks and Flat Tops," by Rupert, Page 15, and "Juvenile Diligence Charlane Charles of the Charles of t will help you answer this question.

Lead off the discussion with Dr. Rupert's last sentence—"Next time you hear someone running down the younger generation, just refer them to down the younger scare, just refer them to Dr. John N. Stalnaker!" Who is Dr. Stalnaker? How has he become acquainted with so many youth? Do you agree that they better represent their generation of teen-agers than the juvenile delinquents?

Next consider "Bobby Socks a Charlane Smith. Note the headli she correct in saying we do not he adolescents"? What does she say Judys"? Of the children in the Of the loyalty and sense of rechildren whose mother was des band? Have we followed her : about our neighborhood for "fir Discuss: "It is more difficult now to come through unscathed. . . . our boys and girls know that tl and confidence, we would do w Can we give them a "vote of

"Juvenile Diligence Is a Pro Rose McLaren, page 34, gives sp teen-agers engaging in communit enjoying it! Discuss: "We who a and juvenile situations realize tured in an atmosphere of love, sibility will never be a home or lem." Agree?

• How can we be successful po This question is the title of an W. Palmer, page 1. Three very should be discussed: (1) pare quality of spirit that children ca member with increasing gratitud given more by the heart than ! parents must give their children up. Three persons may develop the group may then join in a ge them.

"Understanding Is a Two-Way Laura Gebhard, page 4, conside tension between parents and y lessened if they come to an un

FOR CLASSES

STUDY GUIDE for PARENTS

of them are use of time and money; friends; apparent lack of respect of adults by youth; chores; question of independence. Do you agree with Mrs.

"The Bittersweet Decade," by Elly Ellzey, page 11, will also help you answer this question. Discuss:

> Service Of Worship for ALL COMMUNITY YAC ember 19, 1957 houses and inhabit them; they shall nd eat their fruit - Isaiah 65:21 (RSV Department of

THE DEPARTMENT OF UNITED CHURCH WOMEN of the

Denver Area Council of Churches

Combined Quarterly PROGRAM MEETING and WORLD COMMUNITY DAY

NOVEMBER 19, 1957

CENTRAL CHRISTIAN CHURCH 1600 Lincoln Street

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Organ Prelude: Mrs. E. G. Gary, Central Christian Church

10:00 Program Theme: Christian World Relations Invocation: Mrs. John A. Klaaren, Reformed Church of America

Hymn: Mrs. Kurtis Naylor, Directing TOGETHER INTO ALL THE WORLD: Mrs. W. R. Lee, President

A Conversation on Christian World Relations: Mrs. Otto Rupp, Leader

Address: Thomas R. Bennett,
National Council of Churches

Noontime Mediation: "Love For Fellowmen,"
Mrs. Jeffry Hoy

Luncheon — 50¢, Reservations PLEASE, by Sun., Nov. 17, call SP. 7-0078 or PE. 3-2281

1:15 Program Theme: WORLD COMMUNITY DAY Mrs. L. R. Kruse, Chairman, presiding Worship Service: Mrs. George Barnard, leader Special Music: Mesdames: W. E. Dunn, C. G. Kendall, R. F. Duncan, Betty Dunn

Address: "Bread, Freedom, Dignity," Mrs. Alonzo Petteys, State Board of Education

World Community Day Offering

Dedication of Project and Gifts
Mrs. Tom Franks, Colo. Church World Service

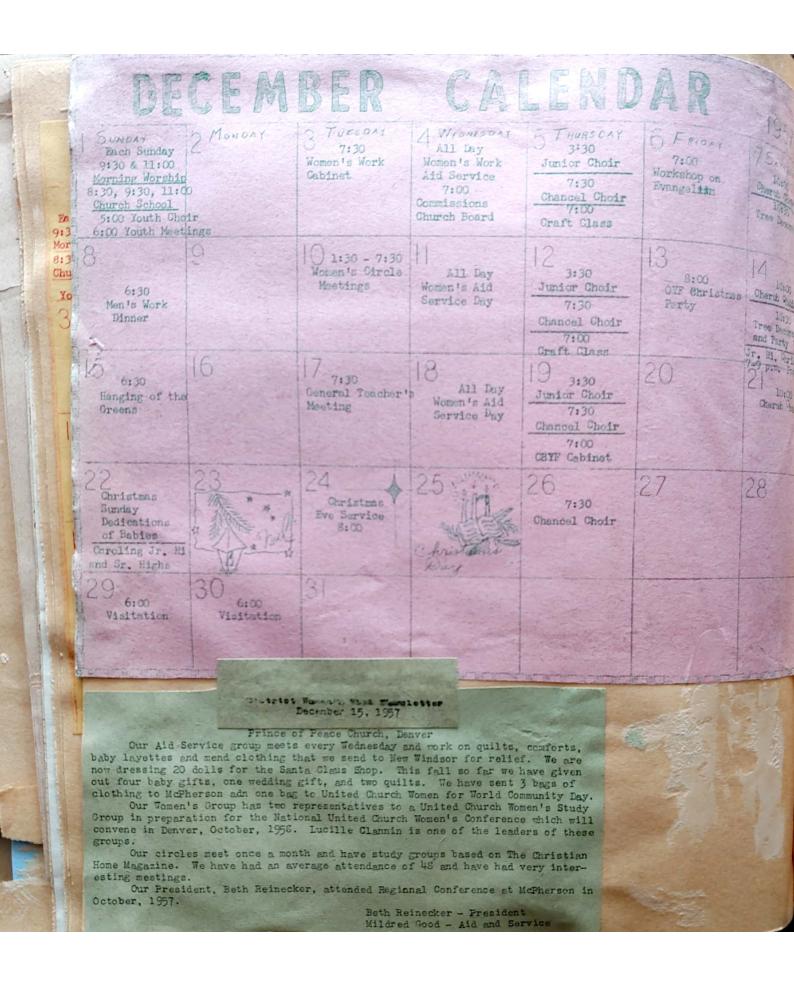
2:45 Benediction

All day nursery provided for small children, for whom you should bring a seck lunch.

Scanned with CamSca

United Church Women

r Area Council of Churches





Walter			constant five	THE LIST OF SERVICE	9411. 4	II. doi: all	
THE HILL HE HE THE THE THE THE THE THE THE THE T	a partia, ar partillis	my allegate all medale.) _ _	65			
THE HEALTH SHEATH AND THE STATE OF THE STATE							
Sunday Each Sunday Each Sunday 8:30, 9:30, 11:00 Church School 9:30, 11:00	Tuesday	Wednesday	Thurso 2 7:30 Chancel		Friday 3	Saturday 4 10:00 Cherub Choir	
9:30, 11. Morning Worship 5:00 Youth Choir 6:15 Youth Meetings Cormunion Sumday 5:30 Supper and Visitation Visitation	7	9:00 - 3:00 Women's Aid Service	Junior 0 7:3 Chancel	hoir 0 Choir	10	10:00 Cherub Choir 10:00 Jr. Memb, Class 11:00 Jr. Hi. Memb. Cl	
Installation of Deacons Youth Ice Skating 4:00 Membership Class	7:30 Women's Work General Meeting	7:00 Commissions Church Board All Day	3: Junior 7: Chancel	UNIT	The Department of the Area Council	WOMEN	
FROM SEP Falance on Deposit with Church Tre September, 1957	TREASURER REPORT OF WOMEN'S WORK FROM SEPTEMBER 1957 TO JANUARY 1958 TUESDAY, JANUARY 21, 1958 University Park Methodist Church 2180 S. University Boulevard (Bus No. 8) Falance on Deposit with Church Treasurer						
EXPENDITURES: District, Regional, National Dues		\$ 78.75 ·		Invoc	n — Mrs. C. A. Hode cation: Lt. Joyce Bilto ETHER INTO ALL TH	e WORLD	
Nursery Care on Aid Pay		25.37		Co	onducted by Mrs. W. Forld Day of Prayer,	Chm.	
Postago (Circle Chairman, Program	Chairman)	13,75		. A	Mrs. Dale Dargitz	namics:	
Expenses to Regional Conference (President's expense to Conference Miscellaneous (Speaker for Sept. Meeting, Commun Day Offering)		15.00		12:15 Lund Su Co 1:15 Mrs.	itation and Installation d Representatives, Mr theon — 50¢. Reservanday, Jan. 19. all SP. 7-0078 or PE. Alton M. Motter, Pro- residing.	ryations PLEASE by	
Gifts (Woddings)		10.00	A Second	Hym	an cation, Rev. Alexander	C. Bryans, Methodist Church	
(Women's Wark Packets, Church Women Magewine)	n ^v s	3,80		Spec Addi Ri M	ress: Bishop Glenn Ro esident Bishop, Denver lethodist Church.	ndolph Phillips, Area of the	
	TOTAL	\$161.89			ediction: Bishop Philli sery provided for small	children for whom	
RECEIVED FROM AID SERVICES AND DEPOSITED VITH CHURCH TREASURE	R	\$ 60.00		Washington and the same of the	you should bring a sact		

QUESTIONS TO CONSIDER

How can a family belong to the world? How can a landividual take in the effort What part to bring about a world of peace and brotherhood? What is a humanitarian spirit?

What is basic training for world citizenship for

young children? young churren.

Do individuals and community groups have any influence with such international organizations as the United Nations?

How do such organizations as UNICEF and UNESCO help your children as they help children in other countries?

RESOURCES IN THIS MAGAZINE

1. "What Is the United Nations?" page 1.
2. "UNICEF and You," page 26.
3. "They Share Instead of Scare," page 40.
4. "Devotions for the Family," by Ethlyne and Edward Staples, page 52.
5. "Two-Way Street," by Lyndon and Wilma

Phifer, page 4.
6. "Children and Families Abroad—and at Home," by Jean Louise Smith, page 9.

7. "A Tour of Oahu Island," by Dorothy Gale,

8. "The Missing Ingredient," by Roger Winship

Stuart, page 19. 9. "Reading Develops Neighborliness," by Lois Trimble Benedict, page 22.

SUGGESTIONS FOR STUDY

The first three resources listed above will start your group on a study of the United Nations, UNESCO, and UNICEF. Assignments may be made for reports on the various Councils and Commissions of UN, particularly those listed in the diagram on page I. Your public library will be able to provide special materials.

A report on resource No. 9 will show the importance of the selection of books and reading in the development of neighborliness and world-minded-

ness in children. Discussion should follow.

What impression does the writer of resource No. 6 leave concerning European children? What contracts of the contract of the contr trasts does she observe in American children? Resource No. 7 shows what a Methodist chu

in Hawaii is doing to create good will and standing. Discuss the program described. Someone may report on resource No. the Phifers learn about bread cast upo



STUDY GI

What does the missing ingredient signify in our civilization?

'Devotions for the Family," pa reviewed for your group.

THINGS TO

Find out what the Methodist Boa is doing to support the United Nat organizations. The address is 345 Room 801, New Y

Write to The C Street, New York the United Natio United Nations W copy free), and loo of UN week in 19

Write to the U. Nations, New Yo. (\$1.00 per kit), an for UNICEF in y

Get toget headquarter Christian S of Christian New York plan your t (Reservatio six months

Check yo is a local b coverage of vision; (3) your public

Write to Christian L w Yo form 195

as

A CALL TO PRAYER THE WORLD DAY OF PRAYER

First Friday in Lent, February 21, 1958

THE BREAD OF LIFE

Ho, every one who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and - Isaiah 55:1 (RSV) without price.

"Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths."

For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks;

nation shall not lift up sword against nation,

"THY WILL BE DONE Dramatic Presentation

Presented by

Prince of Peace Theater Group

7:30 p.m. Tuesday, January 14, 1958

Refreshments

Please come.

Refreshments - Circles 192

Business - Jean B.

(a Case to Prayer) treasurer's megal Passing out a Newsletter

Announcing -

Pastor Naylor (check with Gladys first) Beth Reinecker - out of town Madeline Haddon - in hospital

Introducing - Lucille Clannin

(Chairman for World Day of Prayer)

Characters will take their places

Prologue for Play - Jean B.

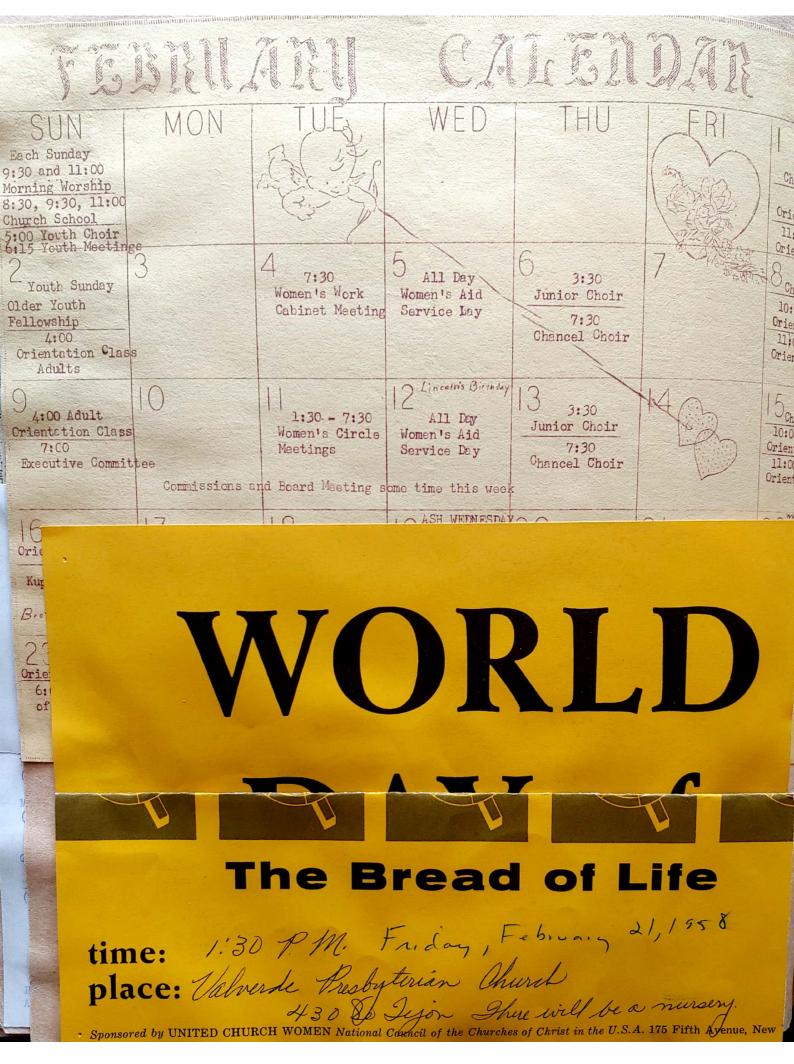
Player "thy will Be Done

Introducing - Mrs. Gauthier

(Area Chairman for World Day of Prayer)

Trio - Dorothy Groom, Lucille Clannin and Marguerite Knop

"11. ft thine Enes" from Elijal



THEME: Christian Economies at Home

QUESTIONS TO CONSIDER

What is a Christian view of work?

"The Christian at Work," by Bonaro W. Overstreet, page 1, presents an excellent discussion of the subject of work. Consider the following:

1. Work should be thought of as "one of the most satisfying and durable experiences open to man for the fulfillment of his human powers—and,

thus, for self-fulfillment,"

2. The Christian goes beyond the concept of job to that of calling. He may choose work that brings less money or less prestige than another kind of work. He does not try to choose jobs for others.

 The Christian may take work that he would not choose and find significance in it. He will try to use his aptitudes in voluntary contributions.

4. The Christian will try to prevent his work from becoming a "dead-end" job. He gets satisfaction from doing more and better work than is expected.

5. The Christian guards against becoming biased,

one-sided

6. The Christian works for the common welfare rather than for his own limited self-interest or the limited interest of his exclusive group. The Christian is for the "basic right of all human beings to have such opportunities as may enable them to use their best aptitudes in the service of man and God."

Study "A Christian View of Vocations," by

Hoover Rupert, page 18. Discuss:

1. "That vocation is Christian which serves human need, is morally constructive, makes full use of one's talents, builds fellowship, enables one to work under a sense of God's call, and enriches personality."

Every person is called to full-time Christian service in whatever vocation he elects or finds it

necessary to maintain.

3. Parents and children alike need to bring to the choosing of vocations the finest of Christian faith and nurture and the deepest of Christian concern and dedication.

How does the consideration of the various points above apply to the vocation of housewife or homemaker? Consider this matter fully. Turn to Mrs. Overstreet's comments on "menial." If your work is homemaking, do you think of it as a creative, Christian vocation?

What is the Christian use of money?

Study "Family Financing: the Christian Way," by Harold and Alma Sheridan, page 5, and "Some Ticklish Questions," by Edward D. Staples, page 14. Discuss the following ideas from the article by the Sheridans:

1. Christian parents' ambitions and dreams for

STUDY GUIDE for PARENTS

their families are based upon a true appreciation of things that are most worthwhile. Their choices are made, not to keep up with the Joneses, but to provide enriching experiences for the family.

 Example of parents, early training, and participation in family discussions and plans can teach children the Christian use of money.

Dr. Staples deals with some common problems Christian parents face. Discuss: (1) Differences in ways of handling monthly bills; (2) working out adjustments of who pays what, when there are two incomes; (3) differences of opinion concerning ways of earning money; (4) when income is "questionable"; (5) basic honesty in not taking advantage of others' mistakes; (6) the value of being honest in relation to others; (7) the high price of false pride; (8) how much to spend upon ourselves and how much upon others; (9) the Christian's obligation.

How can Christians adjust to curtailed incomes?

"Let Strains Cement the Family," by Frances Dunlap Heron, page 11, provides some answers for this question. Discuss:

Financial strains should be faced with certain

basic attitudes:

1. When choices must be made we give preference to the enrichment of personality and intellect rather than to material comforts.

2. The well-being of each member of the family

is the concern of all.

3. Faith and trust in God will guide us.

"You Can Live Cheaper," by B. Chambers, page 28, gives some good advice for living within an income. Discuss each way she suggests for living by her motto: "Watch the pennies, and the dollars will take care of themselves."

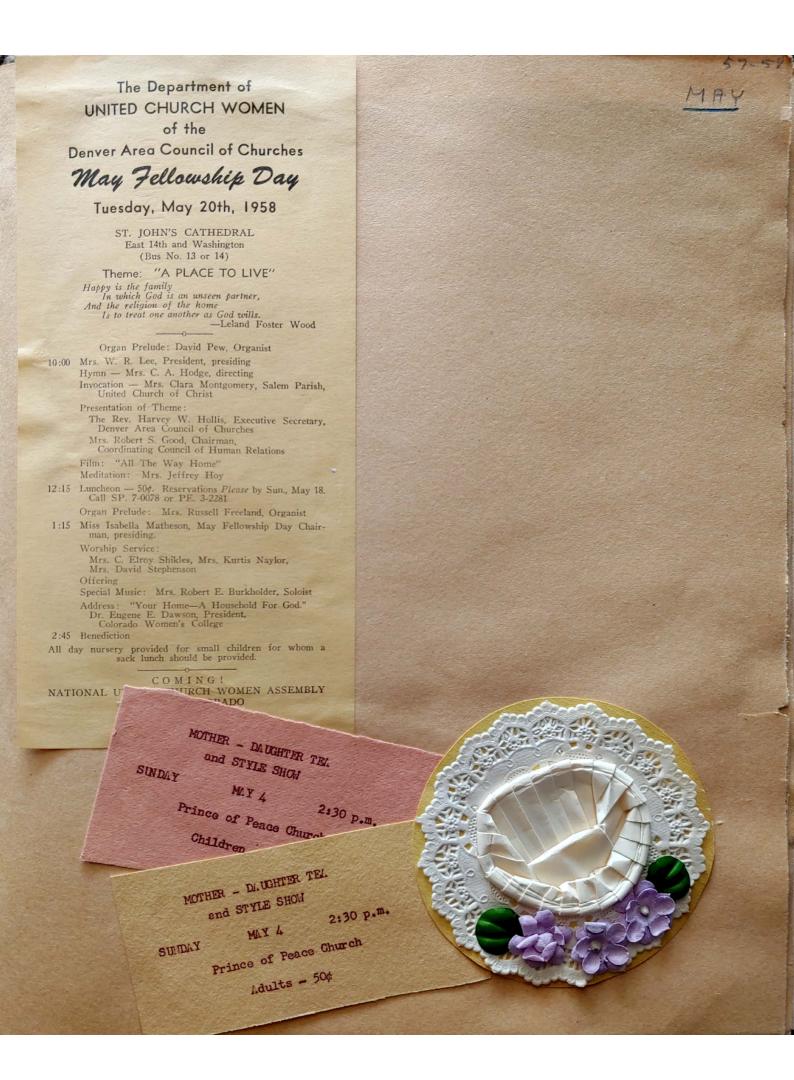
How do children get the Christian view of

work and use of money?

"Stewardship of Money," by J. Stanford Smith, page 36, discusses experiences that help children "develop an understanding of financial stewardship and the brotherhood of man."

"Allowances for Young Children," by Sara E. Baldwin, page 17, "Records Show the Way," by Lucia Mallory, page 45, and "Do We Tempt Our Children to Steal?" by Valrie M. Geier, page 39, give help for specific problems.

						A STATE OF THE STA		
Each Sunday 9:30 and 11:00 Morning Worship 8:30, 9:30, 11:00 Church School 5:00 Youth Choir	MON	OTTONE MARIE OF LIONS	EWED	THU	FRI	I SAT		
4:00 Adult Orientation Class 6:30 Study of Japan	3	7:30 Women's Work Cabinet	Momen's Aid Service Day 7:00 Commissions Church Board	3:30 Junior Choir 7:30 Chancel Choir	7	Cherub Choir 10:00 Junior Orientation Clas 11:00 Jr. High Orientation Clas		
4:00 Adult Orientation Class 6:30 Study of Japan	10	l:30 Circle I 7:30 Circles II, III and IV meeting at the church.	All Day Women's Aid Service Day	3:30 Junior Choir 7:30 Chancel Choir	14	10:00 Junior Orientation class Orientation class Orientation class		
6:30 Study of Japan	17 36	7:30 Teacher's Meetin	Women's Aid Service Day	2 O 3:30 Junior Choi: 7:30 Chancel Choir	21	22 10:00 Cherub Choi		
Passion Sunday Palm Sunday	3 7:30 Official Boar	25 6:30 Meet 'n Eat	26 All Day Women's Aid Service Day	27 3:30 Junior Choir 7:30 Chancel Choir		29 10:00 Cherub Cheir		
CAUCA OF THE BRITIAN DISTRICT WOMEN'S WORK NEWSLETTER MARCH 15, 1958								
Denver, Colo. Our Aid Service group continues to meat each Wednesday, working on quilts, comforts, relief clothing and our weekly news letter, "The Prince of Peace Chimes." Under the capable supervision of our kitchen director, Mrs. Florence Sherred we successfully served a chicken dinner to 130 Gub Scouts and their parents from this area. Our January meeting was a playlet presented by our womens' group, showing the many ways the money donated on World Day of Prayer is used. The circles are having a combined meeting at the Chunch in March. Pastor Naylor will present the program, "Use of the Bible". The Prince of Peace Church participated in one of the fifteen World Day of Prayer services held in Denver. Services for our area were held at Valverde Presbyterian Church. Beth Reinecker, President								
	Beth Reinecker, President Mildred Good, Aid-Service							



Scanned with CamSca

WOMEN'S WORK Ballot for Election of Officers for 1958-59

NOMINATIONS FOR CABINET:

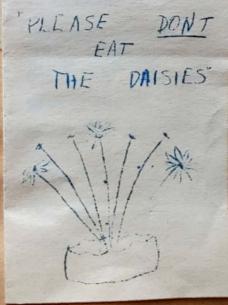
WOMEN'S WORK TREASURER'S REPORT July 1, 1957 to June 10, 1958

Balance

9 446.00

WOMEN	IS	WORK	BUDGET	FOR	1958-59
THE SALE WHEN I	-	FF-04-8-4-8	TOTOTAL	T Cat	- I J J O J J J

	Last Budget	Amount	Recommended
Annual Dues 31.55 per woman .25 to District Missions .15 to District Women's Work .25 to Regional Women's Work .90 to National Woman's Work	\$1.86.00	186.00	195.30
Conference Expenses (including 3 delegates to U.C.W.)	35.00	15,22	50.00
District Women's Work Project	40,00	40.00	50.00
United Church Women of Denver - special offerings (World Community Day, Day of Prayer, May Fellowship)	10.00	11.00	10,00
Literature	10.00	3.80	10.00
Postage (including allowances for Circle Officers)	15.00	13.75	25.00
Miscellaneous - films, speakers, etc.	20,00	20.00	25.00
Comfort Materials for Relief	50.00	24.00	40.00
Gifts - babies and weddings	20.00	49.60	50.00
Funeral Dinners (all supplies to be purchased instead of donated) Nursery Care on Aid Days			



Report to the District Women's Work of Colorado August 15, 1958, Rocky Ford, Colo.

From the Women's Work at the Prince of Peace Church of the Brethren - Denver, Colo.

The Women's Work at the Prince of Peace Church, Denver is divided into two parts: The Aid Service group meets every Wednesday, all day at the church, with a carry-in lunch at noon. Their work consists of quilting, making comforters, mending relief clothing and preparing the weekly newsletter of the church for mailing. This year this group have quilted 7 quilts and have another one almost finished, they made 9 large comforters and 10 small ones and prepared several bags of relief clothing.

Our women are divided into four circles for a monthly night printernoon meetings in the homes. The Circle meetings are a study and discussion following the subjects outlined in the Christian Home magazine. The Circle group membership and theirman are changed each year. There are 6 Circle meetings during the year and 3 or 4 general meetings. The Shower Chairman reports that 17 baby layette gifts were given and 7 wedding gifts.

Lest September for our general mosting, Arma Petteys, co-editor of the Sterling Advocate talked, to us about Japan.

At our January general meeting the theme was "Our Family Belongs to the World" and missions was presented to us in an interesting pagent.

For our Mother-Daughter Social in May, we had a style show, presented by the Fashion

Bar using our own ladies as medels.

Our last general meeting in June was a book review. Mrs. James Cooley gave a review of "Please Don't Eat the Daisies". Election of officers was also held and we closed with the installation of the new cabinet.

The following are the names and addresses of our new cabinet - -President - Pearl Metsker - 921 Ames, Denver, Colo. Vice- president -Mildred Shellenberger - 1/41 So. Humboldt St, Denver, 10 Secretary - Thelma Edwards -1016 So. Vallejo - Denver 23, Colo. Treasurer - Grace Mitchel - 6895 W. 55th Ave. - Arvada, Colo. Homebuilders Chairman - Leah Zunkel - 2121 W. Gill Place, Denver Aid Service Chairman - Linda Flora - 837 So. Pearl - Denver
Mission Chariman - Virginia Stehman - 1370 So. Tejon - Denver
Spiritual Enrichment - Phyllis Floer - 519 So. Lincoln - Denver
Kitchen Director - Florence Sherred - 839 So. High - Denver - Jessie Bryant - 2694 So. Federal Blvd.-Denver (co-chairman) Shower Chairman - Connie Boyer - 736 Utica St. - Denver & Guest Chairman - Maude Kinzie - 801 So. Corona - Denver Service & Social Chairman - Beth Reinecker - 2795 W Archer Place-Denver Membership Chairman - Marguerite Knop - 889 So. Quisto Ct., Denver 23 Historian - Connie Boyer - 736 Utica - Denver Circle Chariman - Bobbi Cromsell -308 Goldco Circle- Golden, Colo. Ruth Glasier - 9700 E. Alameda Ave. - Denver, Colo. Florence Sherred - 839 So. High - Denver Lois Stewens -5745 So. Delaware St. - Littleton, Colo. Our first Fall meeting is planned September 23, 1958. A playlet, entitled, "The Call" will be presented after a get-acquainted period and refreshments.

